

# BRADBURY NEWS

## Thinking Green For St. Patrick's Day

March 2009



In preparation for next month's Earth Day take the time today to start thinking about reducing your footprint on the planet. The following are a few ways to get started:

### Did You Know

- ☞ Only 30% of trash is actually recycled ...leaving 70% that is either burned or in the landfill.
- ☞ According to the EPA, the overall recycling rate for plastics is fairly small 9% (2000).
- ☞ Water bottles are made for one time use ONLY! They are not made to be reused. If exposed to heat, there is the potential for toxins to leak into the water.

### Another great way to help the environment **Stop Junk Mail**

- 100 million trees are destroyed annually to produce junk mail.
- 42% of timber harvested nationwide becomes pulpwood for paper.
- Junk Mail consumes more energy than 3 million cars.
- The average person receives 560 pieces of junk mail each year.
- More than 62 billion pieces (4 million tons) of junk mail are produced each year.
- 40% of the solid mass that makes up our landfills is paper and paper board waste.
- \$320 million of local taxes are used to dispose of junk mail each year.
- Transporting junk mail costs \$550 million a year.

For more ways to go green or to help you stop junk mail visit - [www.MyJunkTree.com](http://www.MyJunkTree.com), [www.optoutprescreen.com](http://www.optoutprescreen.com), [www.stopjunkmail.org](http://www.stopjunkmail.org)

### Do You Know How to Build a Disaster Kit?

The local Red Cross will be offering **free** disaster preparedness presentations every month in their Pasadena headquarters or Pomona branch to provide you with the knowledge you need to protect yourself and loved ones. Their disaster experts will teach necessary safety tips, such as the importance of strapping down a water heater, identifying safe drinking water and building a disaster kit that includes all of the essential elements.

To register, call (626) 799-0841 ext. 203 or e-mail [perez@sgpvarc.org](mailto:perez@sgpvarc.org). Seats are limited and available on a first-come, first-serve basis.

- March 17- 6:30 p.m. - Pomona
- April 21 - 6:30 p.m. - Pasadena
- May 19 - 6:30 p.m. - Pomona
- June 16 - 6:30 p.m. - Pasadena

### In this issue:

Community Outreach 2

Field Visit from Congressman Dreier's office 2

Traffic Delays on Huntington and Foothill Blvd. 4

City Tree Trimming Scheduled for April 4

### Special points of interest:

- City Council Highlights and Upcoming Items
- Important Dates
- City Hall Hours



## Helping Others During These Difficult Times



### **Pasadena Ronald McDonald House**

763 South Pasadena Avenue, Pasadena, California 91105

The Pasadena Ronald McDonald House provides a community supported "home away from home" for families coming into Pasadena seeking advanced medical treatment for their critically or terminally ill children. Premature births, cancer and other critical illnesses can put unimaginable stress on a family. In addition, many people must travel great distances looking for treatments and answers not found near their home.

Contributions to the Pasadena Ronald McDonald House will help to ensure that families have a supportive and affordable place to call home while their children receive medical services. A medical crisis can create unimaginable hardship in the life of a family and families must struggle with many personal, emotional, spiritual and financial challenges. Ronald McDonald House tries to ease family burdens by providing a low cost (and sometimes free) "home away from home."

The operational cost per room, per night, is \$157.00, yet they ask only \$15 per night donation from their families. And, no eligible family is ever turned away simply because they are unable to pay.

If you would like to help, please visit <http://www.pasadenarmh.org/>

### **Field Visit from Congressman Dreier's Office**

On Wednesday, March 18 from 9 AM until noon, a staff representative from Congressman David Dreier's San Dimas office will be on hand to meet with the residents of Bradbury who may have a question regarding the Federal Government, programs or services. Constituents are encouraged to bring along all letters and records pertinent to the matter they would like to discuss. Congressman Dreier's San Dimas District office can also be reached by calling (909) 575-6226 or (888) 906-2626.



# City Council Meeting Highlights & Items to Come

## CITY COUNCIL MEETING HIGHLIGHTS

The City Council met on February 17<sup>th</sup> and took the following actions:

- Recognition of Mr. Ed Black, District 2 for his 10 years of dedicated service on the Planning Commission
- Awarded the contract to complete the City's Sanitary Sewer Master Plan to RKA Consulting in an amount not to exceed \$20,000. This is a State un-funded mandated requirement
- Awarded two contracts for trimming of City Street Trees. Mariposa was awarded type 1, 3, 4, and 5 trees for a total contract award of \$1,699 and type 2 trees were awarded to Flintridge for \$4,080. The total project costs are \$5,779
- The City authorized the selling of restricted Proposition A transit funds to the City of West Hollywood for .73 cents on the dollar. The City will receive \$75,920 in General Fund revenue for the exchange
- City approved the submittal of another Fire Hazard Reduction Plan grant with a commitment of a \$20,000 for the \$430,000 grant if awarded
- City Council approved a revised LA-RICS Agreement
- City Council approved a new agreement with the Foothill Transit JPA to include the City of Pasadena as a member
- Approved a contract with Giron Engineering to perform civil engineering work on the plans for the new Civic Center
- Presentation by Southern California Edison regarding the Tehachapi Renewable Transmission Project – additional information on this project is available at City Hall
- City Council approved allocations for the City's COPS funds. This included extra patrols to the City for \$45,000, Duarte and Monrovia Gang Enforcement (DAMAGE) \$20,000 and Resource Deputy for the Duarte Unified School District \$15,000

---

## TENTATIVE CITY COUNCIL ITEMS FOR TUESDAY, MARCH 17<sup>TH</sup> AT 7:00 P.M.

- Closed Session at 7:00 pm to review potential litigation with the County of Los Angeles
- Proclamation declaring March as Red Cross Month
- Public Hearing regarding revisions of the City's Property Maintenance Standards and Vehicle Nuisances
- Review a draft Ordinance related to sex offenders
- Award of bid for hand crews for the Fire Safe Council Grant
- Review the results of the Fee Study
- Approval of the agreement with the Wu's for the Royal Oaks Lemon Trail
- Review program options for the use of Proposition A and Proposition C funds
- Review options for Historic Preservation
- Discussion relating to publicity for the city
- Award of contract to RKA for the city-wide slurry program

Please call City Hall at 358-3218 if you have any questions. The City Council meets at City Hall (600 Winston Ave.) on the 3rd Tuesday of every month at 7:30 p.m.

*The above agenda items are tentative and subject to change until posted at the City Hall entrance gate the Friday before the meeting.*

City of Bradbury  
600 Winston Avenue  
Bradbury, CA 91008

[www.cityofbradbury.org](http://www.cityofbradbury.org)



PRSR STD  
US POSTAGE PAID  
ARCADIA, CA  
PERMIT NO. 68

**Dates to Remember For March 2009**

- ◆ Finance Committee Meeting, Monday, March 16, at 7:30 PM
- ◆ Regular City Council Meeting, Tuesday, March 17, at 7 PM
- ◆ Staff visit from Congressman Dreier Office March 18, 9 AM—Noon
- ◆ Due to a lack of agenda items there were no Planning Commission meeting in March
- ◆ Emergency Response Committee Meeting, Thursday, March 26, at 7 PM

**City Hall Hours**

**Monday through Friday**

**8:30 a.m.-5:00 p.m.**

**Building Department Hours**

**Monday through Friday**

**8:30 a.m.-11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**



**Expect Major Delays**

**Huntington Drive / Foothill Blvd.  
Reconstruction Project**

The City of Irwindale is undergoing major construction on Huntington Drive from the Duarte east city limit at Encanto Parkway going east on Foothill Blvd. to Todd Road in Azusa. The project includes the installation of a storm drain, street rehabilitation, and other safety modifications. The pavement surface across the Foothill Blvd. bridge will be replaced. Construction will initiate on Monday, March 2, and continue through July 2, 2009.

Only one lane will be open in both directions during the project. We appreciate your patience during this construction and apologize for any inconvenience. For further information please call the City of Irwindale Public Works Department at (626) 430-2211.

**Tree Trimming Scheduled**

In the Fall of 2007, the City took an inventory of all the trees located within the public right-of-way, thereby belonging to the City and falling under the City's care and responsibility. The City will begin maintenance with 101 trees that are deemed as needing trimming every two years. The tree trimming will be conducted during the month of April. For more information regarding the tree inventory or trimming, please contact City Hall at (626) 358-3218 or by email [Cityhall@cityofbradbury.org](mailto:Cityhall@cityofbradbury.org)

