

Bradbury News



"Preserving Rural Tranquility"

October 2018

MAYOR

Rick Barakat, District 3
Rick.barakat@cityofbradbury.org

MAYOR PRO-TEM

Dick Hale, District 1
Dick.hale@cityofbradbury.org

COUNCIL

Montgomery Lewis, District 2
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Bruce Lathrop, District 4
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Elizabeth Bruny, District 5
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Quote of the Month

"A champion is defined not by their wins but by how they can recover when they fail."

~ Serena Williams



Lemon Trail Rehabilitation Project



The Lemon Trail will be undergoing a few changes this month. The rehabilitation project consists of re-grading the Lemon Trail between Royal Oaks Drive North and Lemon Street. Water-bar steps will be installed to decrease the grade of the trail at the steepest portions and repairs will be made to the existing drainage system. The trail will then receive a finished coating of crushed rock infused with polymers which will resist erosions better than the old decomposed granite material.

The project is estimated to begin mid-October and will reach completion by the end of November. During construction, neighboring properties may experience more traffic and noise than usual.

If you have any questions or concerns relating to the project, please contact City Hall at (626) 358-3218 or email cityhall@cityofbradbury.org.

Neighborhood Watch

Are you interested in being more involved in the community? A group of Bradbury community members have volunteered to initiate a neighborhood watch program.



The program currently consists of residents from the east side of the city but is looking to expand to the entire ungated community. If you are interested in learning more or would like to be part of this initiative, please email BradburyNeighborhoodWatch@gmail.com.

Save the Food, Don't Waste It!

Each year, up to 40% of food in the United States never gets eaten. This translates to \$218 billion lost, which includes the cost of food wasted on the consumer level, retail, wasted water, energy, fertilizers, cropland and production cost.

In addition to wasting precious resources, nearly all of the food waste ends up in landfills, where it decomposes and releases methane, a form of climate pollution that is up to 86 times more potent than carbon dioxide. Unfortunately, food is the single largest contributor to U.S. landfills today.

Consumers are responsible for more wasted food than grocery stores and restaurants combined. The average American family of four spends over \$1,500 per year on food that they don't eat, and each individual tosses over 20 pounds of food per month.

Below are a few tips to consider to help save food:

- Soak wilted vegetables in ice water for 5 to 10 minutes. Bendy carrots will straighten, lettuce will crisp, and limp broccoli will find its strength again.
- Toast stale chips, crackers and bread for a minute or two in a regular or toaster oven. The chips and crackers will crisp right up and the bread will turn into perfectly acceptable toast.
- Add vinegar, lemon juice, or brown sugar to fix salty soups. You can also add a raw, peeled potato into the pot to absorb some of the salt. Just be sure to remove the potato before serving.
- Did you overcook your veggies? No problem! Transform overcooked vegetables into soups or sauces. Toss them in the blender with some soup stock, milk, or cream. Broccoli, carrots, cauliflower, potatoes and even leftover stir fry are excellent for this.

You can help reduce food waste. For more information and tips on how to save food, please visit www.savethefood.com.



Pet of the Month



Meet Jack, Bradbury Finance Director, Lisa Bailey's, eighteen year-old Argentinian thoroughbred, who is now retired from an illustrious jumping career. During his spare time, he enjoys trail riding and eating his favorite snack, starlight peppermints.

Do you have a pet you would like the community to meet? Submit a picture and a brief description of your pet to cityhall@cityofbradbury.org for a chance to have them featured as Pet of the Month in the upcoming newsletter!

[HHW/E-WASTE COLLECTION]

City of Covina
Saturday, November 3
9:00 a.m. to 3:00 p.m.
City Yard
534 N. Barranca Ave



DID YOU KNOW?



Notice a street light or outdoor area light is out? You can now report it online using Southern California Edison's Outage Center page.

The reporting process is quick and easy. Just enter the City's zip code, the street light's nearest street address and cross street information. For more information or to report an outage, please visit www.sce.com or call (800) 611-1911.



City Council Highlights

Tentative Council Items for next

Tuesday, October 16th:

- CalRecycle Funds
- Restructuring of Emergency Response Committee (ERC)
- County Stormwater Tax Measure
- Annual Appreciation Event

The City Council took the following actions on

Tuesday, September 18th:

- Housing Text Amendments. *Continued.*
- Short-Term Rental Prohibitions. *Approved.*
- Partnership between the Bradbury Community Service Offer Program and Los Angeles County Sheriffs Department. *No action.*
- Award of Bid for Lemon Trail Reconstruction Project. *Contract awarded to NoHo Construction.*

The agenda items listed are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting. **Meeting agenda will be available on the City's website by 5:00 p.m. on Friday, October 12th.**

CALENDAR

Emergency Response Committee Meeting—
Thursday, October 4, 7:00 p.m.

Columbus Day —
Friday, October 7

Special Meeting—
Tuesday, October 9, 6:00 p.m.

City Council Meeting —
Tuesday, October 16, 7:00 p.m.

Planning Commission Meeting—
Wednesday, October 24, 7:00 p.m.



OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 ERC MEETING	5	6
7	8 CLOSED	9 SPECIAL MEETING	10	11	12	13
14	15	16 COUNCIL MEETING	17	18	19	20
21	22	23	24 PLANNING COMMISSION MEETING	25	26	27
28	29	30	31			



Bradbury News

600 Winston Ave
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City Hall Hours

Monday through Friday,
8:30 a.m. to 5:00 p.m.

Building Department Hours

Tuesday through Thursday
8:30 a.m. to 11:00 a.m.

Planning Department Hours

Tuesday and Wednesday
8:30 a.m. to 11:00 a.m.

STAFF

- **Kevin Kearney**, City Manager
- **Claudia Saldana**, City Clerk
- **Scarlett Santos Leon**, Management Analyst
- **Cary Reisman**, City Attorney
- **Steve Bailey**, Building Inspector
- **David Gilbertson**, City Engineer
- **Jim Kasama**, City Planner
- **Lisa Bailey**, Finance Director

PLANNING COMMISSION

- **Chairperson Darlene Kuba**, District 3
- **Vice-Chair Karen Dunst**, District 5
- **Robert Jones**, District 4
- **Frank Hernandez**, District 1
- **Bill Novodor**, District 2

CITY TREASURER

- **Laurie Stiver**