

MAYOR

Bruce Lathrop, District 4
Bruce.lathrop@cityofbradbury.org

MAYOR PRO-TEM

Rick Pycz, District 5
Rick.pycz@cityofbradbury.org

COUNCIL

Montgomery Lewis, District 2
Monte.lewis@cityofbradbury.org

Rick Barakat, District 3
Rick.barakat@cityofbradbury.org

Dick Hale, District 1
Dick.hale@cityofbradbury.org



Quote of the Month

"If you have only one smile in you, give it to the people you love."

~ Maya Angelou

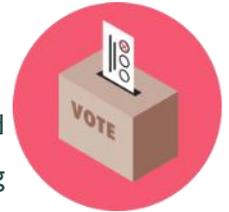


Bradbury News

"Preserving Rural Tranquility"

February 2018

Notice of Election



Notice is hereby given that a General Municipal Election will be held in the City of Bradbury on Tuesday, June 5, 2018, for the following Officers:

1. **Member of the City Council, District Three** (full term of four years)
2. **Member of the City Council, District Five** (full term of four years)

The nomination period for these offices begins on February 12, 2018 and closes on March 9, 2018 at 5:00 p.m. Nomination packets may be obtained from the City Clerk at City Hall during business hours.

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by §10229, Elections Code of the State of California.

Too Toxic to Trash

Do you have any paints, solvents, chemicals, electronics, sharps or other hazardous waste you need to dispose of? The Los Angeles County will be hosting a free Household Hazardous and E-Waste Recycling Roundup Event on Saturday, March 3rd at the Huntington Millenium Center (1818 W. Huntington Dr., Monrovia, CA) from 9:00 a.m. to 3:00 p.m.

Please bring items in a sturdy box, preferably in their original containers. There is a limit of 15 gallons or 125 pounds of hazardous waste per trip. The roundup event will only be collecting residential waste— no business waste will be accepted. Additionally, no explosives, ammunition, radioactive materials, trash, tires, large appliances or controlled substances will be collected.

For more information on accepted items or upcoming events, please visit CleanLA.com or call (888)CLEAN-LA.

Save Money, Save Energy— It's EASY!



The Energy Assessment Screening for Your Home (EASY) program aims to inform homeowners of energy efficiency (EE) opportunities within their home. The program assists residents in developing short and long-term energy efficiency plans by providing free home energy assessments to interested residents. Easy provides a FREE energy assessment which will identify opportunities which may reduce your energy usage and costs.

With the energy assessment, you will receive:

- ◆ An introduction to the whole house approach which may improve your home's performance.
- ◆ Information about local rebate and incentives offered through utility companies.
- ◆ A customized report with home efficiency project recommendations.

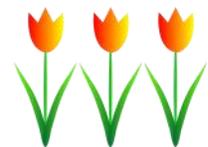
All you'll need to provide is a 12-month history of your utility bills!

Schedule your free assessment today at easycivicpark.appointy.com or call (626)457-1800.

Smart Gardening Workshop



Los Angeles County residents are invited to the upcoming Smart Gardening Workshop located at the Arcadia Arboretum on Saturday, March 17, 2018 from 9:30 a.m. to 11:00 a.m. The workshop will focus on backyard composting, water-wise gardening, worm composting and grasscycling. In addition, compost bins will be available for purchase at a discount after you attend the workshop, by cash or check— Backyard Compost Bins (\$40) and Worm Compost Bins (\$65). Reservations are not needed to attend the event. For more information, please visit smartgardening.com.



Watershed Restoration Program

Volunteer and make a difference on Saturday, March 10, 2018 from 8:00 a.m. to 12:00 p.m. Students have the opportunity to earn community service hours. All ages are welcomed at the event, however, adult supervision of children is required. Please see map for directions to the Environmental Education Center. Poor weather may cause cancellation of event, please call (626)443-2297 and dial #223 anytime after 5:00 P.m. the day before the event to verify event status. Furthermore, remember:

- **Bring drinking water.**
- Must have own transportation for duration of event: **dropping off attendees and leaving them without transportation during the event is not permitted.**
- Start with a full gas tank. During the event, participants are usually directed to drive from the meeting area to a different location further up Azusa Canyon.
- Consider bringing work or garden gloves. Sunscreen and hats are also suggested.
- Dress in comfortable clothes that are safe and appropriate for working outdoors in the mountains. Bring a jacket since weather may be cold.
- Please arrive on time: volunteers arriving late may miss participating since the work is often done in other locations.

If you have a group of 6 people or more, please contact Freddie Duncan of the US Forest Service via email fwduncan@fs.fed.us or phone (626)335-1251.

- MEETING LOCATION -

MAP TO SAN GABRIEL CANYON ENVIRONMENTAL EDUCATION CENTER
Driving northbound on Highway 39, the San Gabriel Canyon Environmental Education Center is on the west (left) side of the road, shortly after passing the ORV (Off Road Vehicle) access area.

Meeting location is across the road and slightly south of the Rincon Fire Station entrance.

GPS Coordinates:

Latitude: 34.237154, Longitude: -117.861802.

No permit is needed for parking at the meeting location.



Pet of the Month



This month, a Bradbury resident submitted a picture of some furry Bradbury residents. Remember if you see our furry friends, do not panic. Allow them space to continue on with their day.

“What do you call a bear with no teeth?”

A Gummy Bear!

Do you have a pet you would like the community to meet? Submit a picture and a brief description of your pet to cityhall@cityofbradbury.org for a chance to have them featured as Pet of the Month in the upcoming newsletter!



CALENDAR

City Hall Closed— Furlough Day

Monday, January 2

City Hall Closed— Presidents’ Day

Monday, January 19

Council Meeting

Tuesday, February 20, 7:00 p.m.

Planning Commission Meeting—

Wednesday, February 28, 7:00 p.m.



FEBRUARY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 CLOSED	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 CLOSED	20 COUNCIL MEETING	21	22	23	24
25	26	27	28 PLANNING COMMISSION MEETNG			

STAFF

- **Kevin Kearney**, City Manager
- **Claudia Saldana**, City Clerk
- **Scarlett Santos Leon**, Management Analyst
- **Cary Reisman**, City Attorney
- **Steve Bailey**, Building Inspector
- **David Gilbertson**, City Engineer
- **Jim Kasama**, City Planner
- **Lisa Bailey**, Finance Director

PLANNING COMMISSION

- **Chairperson Darlene Kuba**, District 3
- **Vice-Chair Karen Dunst**, District 5
- **Susan Collins-Esparza**, District 4
- **Frank Hernandez**, District 1
- **Bill Novodor**, District 2

CITY TREASURER

- **Laurie Stiver**



Bradbury News

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 E-mail: cityhall@cityofbradbury.org

City Hall Hours

Monday through Friday,
 8:30 a.m. to 5:00 p.m.

Building Department Hours

Tuesday through Thursday
 8:30 a.m. to 11:00 a.m.

Planning Department Hours

Tuesday and Wednesday
 8:30 a.m. to 11:00 a.m.