

# Bradbury News

Welcome to Bradbury



August/ September 2015

## State Mandated Drought Restrictions

There are several Water Restrictions that are now mandated by the State of California and implemented by California American Water.



### Restrictions in Bradbury:

- No watering lawns or landscapes with potable water for 48 hours following or during rainfall
- No using water to wash hardscapes such as sidewalks or driveways
- No irrigation runoff or overspray onto streets, sidewalks or driveways
- No washing a vehicle without a positive shut-off nozzle at the end of the hose
- No using fountains or decorative water features that DO NOT recirculate water
- All leaks must be fixed within 72 hours

**Watering is Limited to two Days a week. No watering from 9 a.m. to 5 p.m. No watering for more than 15 minutes per station .**

- Odd-Numbered Addresses : Tuesday and Friday
- Even Numbered Addresses : Monday and Thursday

### Inside this issue:

Household Hazardous Waste Round-Up	2
Bradbury Clean-Up Days	2
Volunteers needed for ERC Committee	3
City Council Updates	4

### City Council

Mayor Richard Hale, District 1  
dick.hale@cityofbradbury.org

Mayor Pro-Tem Lewis, District 2  
monte.lewis@cityofbradbury.org

Rick Barakat, District 3  
rick.barakat@cityofbradbury.org

Councilmember Lathrop, District 4  
bruce.lathrop@cityofbradbury.org

Councilmember Pycz, District 5  
rick.pycz@cityofbradbury.org

### CITY HALL CLOSURES

Due to First Friday & Holiday closures City Hall will not be open on:

- ☆ Friday August 7th
- ☆ Friday September 4th
- ☆ Monday September 7th Labor Day Holiday

During these closure periods, resources can be found on the City's website at [www.cityofbradbury.org](http://www.cityofbradbury.org).

## Bradbury Clean-Up Days September 17, 18, 19

To assist property owners with maintaining their homes, the Annual Beautifying Bradbury Days will occur in September. For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump bulky items for FREE. E-Waste disposal will also be available at City Hall!

E-Waste Item include consumer electronic equipment that has reached its “end-of-life”, “end of usage”, whether in full or non-working condition. Most electronic equipment with a cord or circuit board such as: Computer monitors, printers, PC systems, Laptops, Power Supplies, Mother Boards, Networking equipment, VCR/DVD players. Refrigerators, Microwave Ovens, and Washing/Drying Machines Will NOT be accepted.

Burrtec will be collecting non-hazardous and non-electrical waste. Please no tires, commercial waste and hazardous waste. Acceptable items include appliances such as dishwashers, refrigerators, stoves, water heaters; furniture such as chairs, couches, mattresses; or other miscellaneous items such as bundles of lumber/tree branches (48” max length) and toys. For more information, please contact Burrtec at (626) 932-1558 or City Hall at (626) 358-3218.

Drop-Off Locations	Thursday/Friday	Saturday
City Hall	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Deodar Ln./Bliss Canyon Rd.	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Mt. Olive Dr./Gardi St.	8:00am – 3:00pm	8:00am – 3:00pm





**TOO TOXIC TO TRASH**

Household Hazardous Waste/ E-waste can be disposed of on Saturday, August 15th at the Santa Anita Race Track: Gate 6 on Colorado Place in the City of Arcadia. The event starts at 9:00 am and ends at 3 pm. Examples of Hazardous Waste includes brake fluid, paint, paint thinner, cleaners with acid, pesticides or herbicides, household batteries, pool chemicals, motor oil, filters and expired pharmaceuticals. E-waste includes computer monitors, TV, CPUs & printers. For more information visit [www.CleanLA.com](http://www.CleanLA.com).



**Community Health Fair**

Hosted by Assembly Member  
Roger Hernandez

Saturday, August 8, 2015

9:00am to 2:00pm

Memorial North Recreation Center  
340 N. Orange Pl., Azusa, CA 91702.

Join Assembly member Roger Hernandez Azusa for a Family Health Fair to learn more about the Affordable Health Act and how the state is expanding access to health care. Free health screenings for all ages. Call (626) 960-4457

## Back To School Tips From LASD



The new school year is here, and the adjustment to returning to school may take a few weeks. Returning to school can be fun and exciting, with every day bringing new experiences, but it can also be difficult for some children.

Kids today are faced with far more than learning new material. Interacting with teachers and other students, bullying, peer pressure and school violence are just a few of the challenges children face. You can help prepare your children for the experiences they will face at school each day and help create a safer school environment.

Here are a few things you can do to prepare:

- Map out a safe way for your children to walk to and from school
- Teach your children to always be aware of their surroundings. Be aware of slow moving vehicles or parked vehicles that appear to be occupied.
- Teach children to resolve problems without fighting
- Inform yourself about the safety and emergency plans for the school.
- Take all complaints about Bullying seriously.
- Point out places children should avoid such as vacant lots, alleyways, and construction areas
- "IF YOU SEE SOMETHING SAY SOMETHING"



### Emergency Response Committee Volunteers Needed! Districts 1,3,5

The City is looking for volunteers to serve on the Emergency Response Committee. The ERC is a ten-member advisory body to the Bradbury City Council. The ERC is responsible for advising on the welfare and safety of the City. The ERC Committee serves as a communication link between the community, City Council, and staff regarding issues pertaining to Emergency Preparedness and Response. Members of the Committee are volunteers who assist in the emergency operations and in the programs and services offered to the community and in the event of an emergency serve as the district representative on emergency related issues. For more information please visit [www.cityofbradbury.org](http://www.cityofbradbury.org) If you are interested please call City Hall (626) 358-3218.

#### Important Phone Numbers

Emergency	911	LA County Sheriff	285-7171	Fire Station 44	358-3118
Animal Control	962-3577	Southern CA Edison	800-655-4555	So Cal Gas	800-551-8463
Burrtec	800-325-9417	Mosquito & Vector Control	814-9466	Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167				



*Preserving Rural Tranquility*

600 Winston Avenue  
Bradbury, CA 91008  
[www.cityofbradbury.org](http://www.cityofbradbury.org)

### City Hall Hours

**Monday through Friday 8:30 a.m. - 5:00 p.m.**

### Building Department Hours

**M, T, F 8:30 a.m. - 11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**

### **Dates to Remember for August**

- August 7 - City Hall Closed First Friday Closure
- August 18 - 7:00 PM City Council Meeting
- September 4 - City Hall Closed First Friday Closure
- September 7 - City Hall Closed Labor Day
- September 15 - 7:00 PM City Council Meeting
- September 23 - 7:00 PM Planning Commission Meeting

### Planning Commission

Chairman Bill Novodor, District 2

Vice Chair Susan Esparza, District 4

Frank Hernandez, District 1

Karen Dunst, District 5

Darlene Kuba, District 3

### City Treasurer

Laurie Stiver

### Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Julio Donayre, Management Analyst

Lis Bailey, Finance Director

Cary Reisman, City Attorney

Anne McIntosh, City Planner

Dominic Milano, City Engineer

David Gilbertson, Deputy City Engineer

Stephen Fagan, Building Inspector

Charles Russell, City Building Official

## **City Council Meeting Highlights & Items to Come**

**Please call City Hall at 358-3218 if you have any questions.** *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

### **Tentative City Council Items for Tuesday,**

### **August 19 at 7:00 PM**

- Proclamation for Arcadia Methodist Hospital Crystal Ball
- (Re-)Appointment of UUT Committee Members James Adams (District Two), Anne Abbey (District Two) and Daniel Hyde (District Five) to 2017
- Storm Water Litigation Update
- BOE UUT Agreement

■ The City Council took the following actions on July 21:

- Awarded bid for the Civic Center Generator
- Awarded bid for the Fire Hazard Reduction Grant
- Proclamation declaring September Childhood Cancer Awareness Month
- Adoption of NPDES inspection fee

### **REMINDER**



To enhance service to residents agendas, minutes, newsletters and more are all on-line at [www.cityofbradbury.org](http://www.cityofbradbury.org)

**REMINDER:** *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at [www.cityofbradbury.org](http://www.cityofbradbury.org)*