

# BRADBURY NEWS

## Recognizing the Volunteers of District 2

As we come upon the close of the year, we complete the City's profile by District of volunteers who donate time to serve the community. District 2 has three volunteers: James Ryan, Ann Deren-Lewis and Bill Todd.



James Ryan is the newly appointed District 2 Planning Commissioner completing his first full year in January. Jim has already found himself tackling serious community planning issues like the recently approved and adopted Housing Element. Former Councilmember Bill Todd recently completed his assignment to the Civic Center Committee, as they worked diligently to redesign a functional public space for city operations and public meetings. The project's cost and funding is on the upcoming December City Council meeting. The newest District 2 team member serves on the City's newest Committee—Beautification. Ann Deren-Lewis works with other members to promote and encourage City beautification efforts including the recently completed tree planting project along the Royal Oaks trail between the Cities of Bradbury and Duarte. District 2 still has a vacancy for the City's Emergency Response Committee assisting the community with disaster preparedness. Volunteering to serve in your community is an important part of the City's overall operations. Openings become available from time to time, if you'd like to join the team and help Bradbury we'd love to hear from you.

December 2009



### In this issue:

Community Support	2
City Council Updates	3
Christmas Tree recycling	2
Dates to Remember and Important City Numbers	4



### City of Bradbury Joins County Campaign to Promote Use of Reusable Shopping Bags

Paper, plastic, or a free reusable bag? Make your year-end resolution to the environment, why not choose the **FREE** reusable bag instead of the single use bags. We'll help you make the switch.

Los Angeles County just rolled out its "Brag about your Bag"® reusable bag campaign, teaming up with cities and major supermarkets over the next month to distribute more than 50,000 reusable bags to the public. The giveaway program will conclude on Dec. 17, "A day without a bag". Come by City Hall to get your free "Brag about your Bag"® reusable bag for recycling and its your for **FREE!**

For more information, visit [www.bragaboutyourbag.com](http://www.bragaboutyourbag.com) or contact city staff at (626) 358-3218.

### REMINDER

To enhance service to residents agendas, minutes, newsletters and more are all on-line at [www.cityofbradbury.org](http://www.cityofbradbury.org)





## In the Spirit of Giving - Helping Others During These Difficult Times



In the spirit of giving, at its November meeting the City Council approved donations to two organizations supporting this community as well as our neighbors.

### **Royal Oaks School – 2499 Royal Oaks Drive, Bradbury CA 91008**

With the assistance of the Royal Oaks PTA and the other community partners, the School is providing much needed technology upgrades for the students. This year they are focusing on technology upgrades to the classrooms of first to third grades. The project includes putting LCD projectors, cameras and lap top computers in each class. These tools provide cutting edge instructional technology to the students and teachers. These tools further child learning, participation and students are more engaged. These are needed skills in the 21<sup>st</sup> century. The City's contribution will assist with funding one classroom.

### **Pasadena Ronald McDonald House - 763 South Pasadena Avenue, Pasadena, California 91105**

The Pasadena Ronald McDonald House provides a community supported "home away from home" for families coming into the San Gabriel Valley seeking advanced medical treatment for their critically or terminally ill children. Premature births, cancer and other critical illnesses can put unimaginable stress on a family. In addition, many people must travel great distances looking for treatments and answers not found near their home.

Contributions to the Pasadena Ronald McDonald House help to ensure that families have a supportive and affordable place to call home while their children receive medical services. A medical crisis can create unimaginable hardship in the life of a family and families must struggle with many personal, emotional, spiritual and financial challenges. Ronald McDonald House tries to ease family burdens by providing a low cost (and sometimes free) "home away from home." If you would like to help, please visit <http://www.pasadenarmh.org/>

### **Holidays for Heros**

This holiday season you can spread cheer and show support for our men and women in uniform, veterans, and their loved ones with a simple card. The American Red Cross and Pitney Bowes are teaming up to collect holiday greeting cards from the public for members of the military, veterans and their families in the United States and around the world. Visit [www.redcross.org/holidaymail](http://www.redcross.org/holidaymail) for all the details on how to show your support and send your card to those who will be far from home this holiday season.

Holiday Mail for Heroes - P. O. Box 5456, Capitol Heights, MD 20791-5456



### **Recycle Those Christmas Trees**

Burrtec Waste Services will collect your Christmas Tree at Curbside during the two weeks after the holiday December 26, 2009 through January 16, 2010. Simply put your tree out next to your trash containers on your regular collection day. Trees over 6 ft' should be cut in half. Please remove all ornaments, tinsel and metal stands off of the tree. No flocked or fire retardant trees will be accepted.

Questions? Please call (626) 932-1558

(This program is brought to you by the County of Sanitation Districts of Los Angeles County)

## City Council Meeting Highlights & Items to Come

### NEW CITY COUNCIL MEETING TIME - MEETINGS START AT 7:00 PM

The City Council met on November 17<sup>th</sup> and took the following actions:

- Presented a proclamation to the Royal Oaks Manor in recognition of its 50th Anniversary
- Adopted the City's Sewer System Management Plan (SMMP) as required by the State, Adopted Election Resolutions for April 2010 which will be held as a vote by mail only election, and acceptance of the Measure R funds for the City to improve transportation.
- Approved and read for the second time for final adoption Ordinance No. 310 regarding changing the regular meeting time of the Planning Commission from 7:30 pm to 7:00 pm
- Approved and read for the second time for final adoption Ordinance No. 312 to amend the Bradbury Municipal Code to establish an administrative enforcement process and Resolution establishing administrative fees and penalties for violations of the Bradbury Municipal Code
- Extended Urgency Ordinance No. 311 by Ordinance No. 314 amending the Bradbury Municipal Code to include the that Businesses in the City of Bradbury comply with Federal, State and Local Law
- Approved distribution of community support funds to Pasadena Ronald McDonald House and Royal Oaks School in the amount of \$2,000 each.



### TENTATIVE CITY COUNCIL ITEMS FOR TUESDAY, DECEMBER 15TH AT 7:00

- Update on the Civic Center Project status, budget and funding
- Approval of an Urgency Ordinance No. 313—Water Efficient Landscape
- Approval of Employee Handbook

**Please call City Hall at 358-3218 if you have any questions.** *The above agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

### Important Notice Regarding the Bradbury Planning Commission

Regular Meeting time has been changed to 7:00 PM

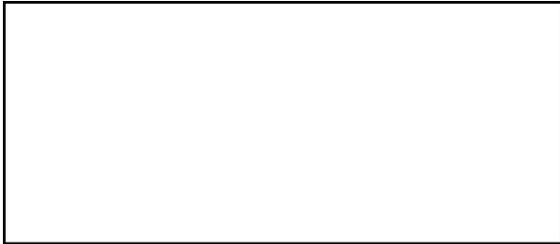
Due to lack of agenda items there will be no December meeting.

The next regular meeting is January 27, 2010.

**REMINDER:** All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at [www.cityofbradbury.org](http://www.cityofbradbury.org)

City of Bradbury  
600 Winston Avenue  
Bradbury, CA 91008

[www.cityofbradbury.org](http://www.cityofbradbury.org)



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### Dates to Remember For December

- ◆ Regular City Council Meeting, December 15 at 7:00 PM
- ◆ No Planning Commission Meeting
- ◆ City Hall Closed in Observance of Christmas December 24th and 25th
- ◆ City Hall Closed in Observance of the New Year December 31st and January 1st



### City Hall Hours

**Monday through Friday**

**8:30 a.m.-5:00 p.m.**

**Building Department Hours**

**Monday, Wednesday, Thursday**

**8:30 a.m.-11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**

### Important Phone Numbers

Emergency	911
LA County Sheriff	448-9861
Fire Station 44	358-3118
Bradbury City Hall	358-3218
Animal Control	962-3577
SC Edison	800-655-4555
So Cal Gas	800-551-8463
Burrtec Waste Services	800-325-9417
Mosquito & Vector Control	814-9466
Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167



### City Council

Mayor Barakat, District 3

[barakat1911@aol.com](mailto:barakat1911@aol.com)

Mayor Pro-Tem Hale, District 1

[dick.hale@cityofbradbury.org](mailto:dick.hale@cityofbradbury.org)

Councilmember Guthrie, District 5

[brian.guthrie@cityofbradbury.org](mailto:brian.guthrie@cityofbradbury.org)

Councilmember Lathrop, District 4

[bruce.lathrop@cityofbradbury.org](mailto:bruce.lathrop@cityofbradbury.org)

Councilmember Lewis, District 2

[monte.lewis@cityofbradbury.org](mailto:monte.lewis@cityofbradbury.org)

### Planning Commission

Chairman Frank Hernandez, District 1

Vice-Chair Karen Dunst, District 5

James Ryan, District 2

Joe Gifford, District 4

Darlene Kuba, District 5

### City Treasurer

Laurie Stiver

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Vacant, Management Analyst

Cary Reisman, City Attorney

David Meyer, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector