

BRADBURY NEWS

Historical Bradbury Volunteers and Photos Wanted

April 2010



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Much of Bradbury's charm and beauty rests in the preservation of its rural character surrounded by a suburban San Gabriel Valley. The City is seeking to preserve the story of Bradbury by putting together a historical collection of Bradbury and we need your help!

The City is looking for a variety of materials related to Bradbury history : photographs, slides, postcards, scrapbooks, city directories, maps, letters, periodicals, posters or those wishing to share their memories by taking part in an oral history project.

The City is not looking to maintain originals of these items but is happy to make copies and return the items to their owners. If you have something you'd like to share with the project or if you'd like to volunteer to help out please contact Jeremiah Petsas at 626-358-3218.

PACIFIC ELECTRIC RAILWAY - CLANDORA LINE - OAK AVENUE BRIDGE - QUARTER, CALIFORNIA - FEBRUARY 1951

Los Angeles County Emergency Survival Guide



The County Office of Emergency Management has prepared a Comprehensive Emergency Survival Guide intended to help residents of Los Angeles County better prepare for, respond to and recover from disasters. The Guide has 100 pages of helpful tips and information to prepare for fires, floods, earthquakes, pandemic flu, terrorism, extreme weather and tsunamis. There is space to record household emergency plans, out-of-state contacts, family evacuation gathering points and location of utility shutoffs. The Emergency Survival Guide also includes checklists for gathering emergency supplies that will help individuals, families, pet owners, and others survive and recover after a major emergency.

The Guide is available at <http://lacoa.org/PDF/EmergencySurvivalGuide-LowRes.pdf> or by calling toll free to the LA County 24-hour 2-1-1 number for emergency preparedness information and other referral services.

REMINDER

To enhance service to residents agendas, minutes, newsletters and more are all on-line at www.cityofbradbury.org





Beautifying Bradbury Days - Community Clean-up April 15 -17th



Raise your dustpans in celebration of the City's very own **Beautifying Bradbury Days**. For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump their bulky items for **FREE**. Additionally, the City has decided to add an E-Waste collection event for Bradbury Residents that will be held at City Hall on the same days.

Where: Bradbury City Hall: 600 Winston Avenue

Corner of Mt Olive & Gardi Street

Corner of Deodar Lane & Bliss Canyon Road

When: 8 a.m. to 2 p.m. (all locations)

9 a.m. to 5 p.m. E Waste* Round-Up at City Hall

What: Non-hazardous waste at all three locations. E-Waste is accepted only at the City Hall location and is for Bradbury Residents Only

*E-Waste items include consumer electronic equipment that has reached its "end-of-life/usage", whether in full or non-working condition. Most electronic equipment with a cord or circuit board such as: Computers, Monitors, Printers, PC System, Laptops, Power Supplies, Mother Boards, Networking Equipment, Copiers, Scanners, Fax Machines, VCR/DVD Players, Cell Phones, & Car Batteries will be accepted. Refrigerators, Microwave Ovens, and Washing/Drying machines will **Not** be accepted.

Questions? Call City Hall at (626)358-3218

Do You Have Household Hazardous Waste? On April 17, 2010 from 9:00 am to 3:00 pm you can dispose of such items at the Northrop-Grumman complex at the corner of W. 3rd Street & Zachary Pedilla Ave. in Azusa. Things you can bring include Motor Oil, Antifreeze, Paint, Paint Thinner, Turpentine, Cleaners with Acids or Lye, Pesticides and Herbicides, Household and Car Batteries, Old Computers and Television Sets, Sharps or Used Needles, Expired Pharmaceuticals and Mercury Thermometers. Do bring the items in a sturdy box that you are willing to leave at the event and please do not mix items together. There is a limit of 15 gallons or 125 lbs. of waste per vehicle. **For more information on this HHW event please call (800)238-0172.**

City Council Meeting Highlights & Items to Come

MEETINGS START AT 7:00 PM

The City Council met on March 16th and took the following actions:

- Approved a development policy towards historic preservation of certain properties in the City of Bradbury.
- Introduced for first reading Ordinance No. 316 regarding zone code amendments to comply with the States Affordable Housing Mandates
- Introduced for first reading Ordinance No. 315 regarding minor changes to the Water Landscaping Ordinance to comply with State law
- Approved the City Engineer's proposal for work on the design of the northern section of the Mount Olive Pathway and traffic calming
- Approved process and guidelines for the funding of Community Support programs
- Appointed Bill Novodor to the Planning Commission for District 2



TENTATIVE CITY COUNCIL ITEMS FOR TUESDAY, APRIL 20TH AT 7:00

- Recognition of Planning Commissioner James Ryan—District 2
- Reorganization of the City Council, including the seating of new member Richard Pycz for District 5
- Review Animal Control Fees
- Re-appointment of City Treasurer Laurie Stiver
- Second Reading of Ordinance No. 315 and Ordinance No. 316
- Approval of a Resolution to Join the Energywise Partnership with the SGVCOG and SCE

Please call City Hall at 358-3218 if you have any questions. *The above agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

City Council Reorganization

*The Community of Bradbury is cordially invited to attend the
Reorganization of the City Council of the City of Bradbury*

Tuesday, April 20, 2010

7:00 p.m.

Bradbury City Hall 600 Winston Avenue, Bradbury, CA

Brief Reception Immediately Following

REMINDER: *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at www.cityofbradbury.org*

City of Bradbury
600 Winston Avenue
Bradbury, CA 91008

www.cityofbradbury.org

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Dates to Remember For April

- ◆ April 15 - 17th Community Clean-up (see page 1)
- ◆ April 20th 7:00 PM Regular City Council Meeting
- ◆ April 28th 7:00 PM Planning Commission Meeting
- ◆ April 29th 7:00 PM Emergency Response Committee Meeting at 7:00 PM

Lawn Mower Exchange Program

Residents can once again get a deep discount on a new, zero-emission, battery electric lawnmower by trading in their old gasoline model with the AQMD's Lawn Mower Exchange Program. You must register on-line which opens April 21 at 8:00 am at www.aqmd.gov. More information is also on the website.



City Hall Hours

Monday through Friday

8:30 a.m. - 5:00 p.m.

Building Department Hours

Monday, Wednesday, Thursday

8:30 a.m. - 11 a.m.

Email: cityhall@cityofbradbury.org

(626) 358-3218

Important Phone Numbers

Emergency	911
LA County Sheriff	448-9861
Fire Station 44	358-3118
Bradbury City Hall	358-3218
Animal Control	962-3577
SC Edison	800-655-4555
So Cal Gas	800-551-8463
Burrtec Waste Services	800-325-9417
Mosquito & Vector Control	814-9466
Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167



City Council

Mayor Barakat, District 3

barakat1911@aol.com

Mayor Pro-Tem Hale, District 1

dick.hale@cityofbradbury.org

Councilmember Guthrie, District 5

brian.guthrie@cityofbradbury.org

Councilmember Lathrop, District 4

bruce.lathrop@cityofbradbury.org

Councilmember Lewis, District 2

monte.lewis@cityofbradbury.org

Planning Commission

Chairman Frank Hernandez, District 1

Vice-Chair Karen Dunst, District 5

Bill Novodor, District 2

Joe Gifford, District 4

Darlene Kuba, District 3

City Treasurer

Laurie Stiver

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Jeremiah Petsas, Management Analyst

Cary Reisman, City Attorney

David Meyer, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector