

# BRADBURY NEWS

## Recognizing District 5 Volunteers

District 5 is made up of both public and private areas of the City of Bradbury. In the Bradbury Estates the streets in District 5 include Barranca Road, Circle Drive, Deodar Lane (from 150 to 331), Deodar West, Dove Tail Lane, Old Ranch Road (from 306 to 385), Palm Hill Lane and Sawpit Lane. The public streets in District 5 include Lemon Avenue and Bradbury Road.

The Planning Commissioner for District 5 is Karen Dunst and she has served in the position since June 2007. The Planning Commission consists of a five member body one from each district. The Planning Commission conducts public hearings and makes decisions and/or recommendations on a variety of land use applications, including use permits, variances, General Plan amendments, zone changes and subdivision maps. The Planning Commission is responsible for the City's long-range planning, and reviews and studies other such land use and planning issues as assigned by the City Council.

The Emergency Response Committee (ERC) has two representatives for District 5, Patti DeVault and Aaron Dunst. The ERC is responsible for emergency planning and community preparation for the next wildfire, earthquake or other natural or manmade disaster. During the recent Station Fire, Patti was in contact with the equestrian community helping organize the possible evacuation of horses. If you live in District 5 and would like to find out how you could volunteer to serve your community, contact City Hall at (626) 358-3218.

### The Killing of Wildlife is a Crime in the City of Bradbury

One would hope the headline of this article would not be necessary in a tranquil City like Bradbury, but recent activities have forced the City to remind residents and those visiting from other areas that the taking of any wildlife is against the law. The penalties for killing a Bear or other wildlife without a depredation permit can lead to steep fines and even time in County jail. The City expects an increase in wildlife visits due to the recent Station Fire. The following are a few tips to prevent wildlife from visiting your property:

- Store garbage in bear-proof containers, or store garbage in your garage until pick-up.
- Keep food indoors or in airtight and odor-free containers.
- Clean BBQ grills.
- Keep pet food inside, and bird feeders away.
- Pick up fallen tree fruit as soon as possible, or protect fruit trees with electric fencing.
- Remove cosmetic fragrances and other attractants, including bird feeders and compost piles.

Wildlife deterrent trash bins are available from Burrtec, to order them for your home, please call Burrtec at (800) 325-9417.

October 2009



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#### City Council

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Councilmember Guthrie, District 5  
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Councilmember Lathrop, District 4  
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Councilmember Lewis, District 2  
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# City Receives Grant For 40 Trees



The City has received a grant award from the Air Quality Management District (AQMD) for the planting of 40 trees along the Bradbury Wash located from Royal Oaks Drive North to Mount Olive Drive. The proposed project is to plant 40 Engelmann Oaks trees along the Los Angeles County Flood Control Channel (Bradbury Wash) that borders an existing trail system connecting the City of Bradbury with the Royal Oaks Park in the City of Duarte. The trail will be utilized by the equestrian community, all forms of recreation and as a pathway for students traveling to and from Royal Oaks Elementary School. The trail as it exists is a barren patch of land representing more of a deserted air field landing strip rather than a recreation trail. Engelmann Oaks, a native tree species to the area, were selected for their broad canopy shade drought tolerant



As part of the grant requirement, the City will be employing local teens from the Duarte Teen Center to assist in the tree planting. The trees are scheduled to be planted over the three days leading up to Thanksgiving (November 23, 24 and 25)



to accommodate the teens winter break. Overseeing the project will be staff and a local tree vendor who will ensure the trees are well established. The City would like to invite the residents out to the trail during any part of the three days to join in the Community effort. Bring along your friends and family who may be in town visiting for Thanksgiving. Your impact is sure to be felt for years and generations to come as they stroll, run or gallop under the canopy of one of nature's finest examples.

***A society grows great when old men plant trees whose shade they know they shall never sit in. —Greek Proverb***



## LA County Fire Performs Training in Bradbury

Coming off the heels of the Station Fire, the Los Angeles County Fire Department has selected the City of Bradbury to conduct needed training for Fire safety Personnel. The drill will be on conducted on Saturday, October 31st in the morning hours. While the drill will not directly affect or involve the residents in Bradbury, there will be increased Fire Department and Sheriffs activity for the next few weeks. The drill is designed to better prepare our first responders for the day when an actual evacuation is needed. **For questions regarding this drill, please contact City Hall at (626) 358-3218.**

## City Council Meeting Highlights & Items to Come

### NEW CITY COUNCIL MEETING TIME - MEETINGS START AT 7:00 PM

The City Council met on September 15<sup>th</sup> and took the following actions:

Proclaimed October as Fire Prevention Month

Seconding Reading of Ordinance No. 309—Selection and Rotation of the Mayor and Mayor Pro-Tem

Awarded the Contract for the Mount Olive Traffic Calming Measures and the Mount Olive Pedestrian Pathway – Middle Section

Renewed the Contract with Los Angeles County Sheriffs for Law Enforcement Services for 5 years

Approved the Request to Amend Specific Plan 05-01 (Sheng Development) to allow for a vehicular access gate

### **TENTATIVE CITY COUNCIL ITEMS FOR TUESDAY, OCTOBER 20<sup>TH</sup> AT 7:00**

Proclamation for Methodist Hospital Day on November 10, 2009

Fire Recovery and Community Outreach Update Provided By Los Angeles County

Renewal of the Contract with the Los Angeles County Department of Animal Care and Control

Approval of Plans and Authorization to Receive Formal Bids- City-wide Slurry/Cape Seal Project

Approval of Fiscal Year 2008-2009 Annual Financial Audit Report

Approval of SCAG (Southern California Association of Governments) Growth Forecast for the City of Bradbury.

Review the study for the feasibility of installing electronic locking devices on the pedestrian gates at the end of Gardi Street and the gate at Royal Oaks Elementary School driveway.

Public Hearing – Regarding General Plan Amendment No. GPA 08-03 Housing Element 2008 (see page 4)

Public Hearing regarding changing the regular meeting time of the Planning Commission from 7:30 pm to 7:00 pm

Discussion regarding the Consideration of an Ordinance to amend the Bradbury Municipal Code to establish an administrative enforcement process and Resolution establishing administrative fees and penalties for violations of the Bradbury Municipal Code

Public Hearing for First Reading of Ordinance No. 311 Amending the Bradbury Municipal Code to include the that Businesses in the City of Bradbury comply with Federal, State and Local Law

Discussion of a request for a donation from AYSO Region 2 VIP

**Please call City Hall at 358-3218 if you have any questions. *The above agenda items are tentative and subject to change until posted at the City Hall entrance gate the Friday before the meeting.***

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[www.cityofbradbury.org](http://www.cityofbradbury.org)

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### Dates to Remember For October/November

- ◆ Regular City Council Meeting, October 20 at 7:00 PM
- ◆ Planning Commission Meeting, October 28 at 7:00 PM
- ◆ Emergency Response Committee Meeting October 29 at 7:00 PM
- ◆ Tree Planting November 23, 24, and 25 along the Bradbury Wash between Royal Oaks Drive North and Mount Olive Drive (see article on page two.



### City Hall Hours

**Monday through Friday**

**8:30 a.m.-5:00 p.m.**

### Building Department Hours

**Monday, Wednesday, Thursday**

**8:30 a.m.-11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**

### Notice of Public Hearing



General Plan Amendment No. GPA 08-03

Update of the General Plan Housing Element for 2008

Location: City Wide

The State of California requires that jurisdictions evaluate their General Plan Housing Element every five years to determine its effectiveness in achieving State Housing Goals and Objectives. The City is required to adopt an updated Housing Element that reflects this evaluation. The draft Housing Element includes 1) a review of the City's past housing goals and objectives; 2) an assessment of the housing needs and an inventory of resources and constraints related to achieving housing needs; 3) a statement of community goals, qualified objectives and policies relative to the maintenance, preservation, improvement and development of housing; and 4) a program which sets forth a five-year schedule of actions that the City will undertake to implement the policies set forth in the Housing Element. The public hearing will be held at the City Council meeting on October 20th at 7:00PM at City Hall 600 Winston Ave. The General Plan is available for viewing between the hours of 8:30 AM and 5:00 PM Monday through Friday. If you have any questions please call City Hall at (626) 358-3218.