



# BRADBURY NEWS



## Bradbury Counts! Questionnaire

The City of Bradbury is conducting a census for the purpose of redistricting the City Council seats. Starting on May 1, 2011 until the end of June City staff will be collecting the Bradbury Counts! Questionnaires.

Under State and Federal law the City is required to review the district boundaries following every decennial census to ensure that the population of each district is as equal as possible. With the 2010 Census now complete, the City needs to count community members in each district before the end of June to review the Councilmanic district boundaries. In large communities, Census data is used for balancing district populations, but the Federal Census data from 2010 is too large a reporting area to be useful in Bradbury. Therefore, the City's first step in this process is to complete a community count and accurately review the populations by existing district. Once the count is complete the City Council will begin holding public hearings to review and discuss the data.

Over the next few weeks, Bradbury residents will receive a Bradbury Counts! Questionnaire (also available on the City website [www.cityofbradbury.org](http://www.cityofbradbury.org)), asking for the number of people that live in your residence, including children, employees, caretakers or others who live there.

Please be assured that the information collected will only be used for redistricting purposes. We want to ensure that every resident in Bradbury is properly accounted for and represented. From May 1 to June 1, 2011 the City Clerk will be collecting these surveys. In June the City Clerk will be calling all those who have not yet been counted by survey. To ensure staff does not have to call on you simply return the questionnaire before the June 1, 2011 deadline. Thank you in advance for your assistance with this important community project.

If you have any questions or concerns about the Bradbury Counts! census, please call City Hall at (626) 358-3218.

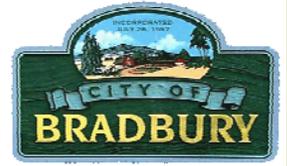


## Clean-up Days Reminder May 5 - 7, 2011

Raise your dustpans and let the spring cleaning begin for **Beautifying Bradbury Days**. For three days the community is encouraged to take advantage of bins placed throughout the community by the City's licensed trash hauler Burrtec Waste Industries to dump their bulky items and E-waste for **FREE**. Non-hazardous waste, please no tires, commercial waste or hazardous waste. From 8:00 a.m. to 5:00 p.m. on Thursday and Friday and 8:00 a.m. to 3:00 p.m. on Saturday, three locations are available City Hall at 600 Winston Avenue, corner of Deodar Lane/Bliss Canyon Road and Corner of Mount Olive Drive/Gardi Street. **Southern California Edison is also sponsoring a refrigerator/freezer collection on May 7th. Residents can schedule a pick-up by calling (800) 234-9722. Appointments are made on a first come, first serve basis.**

For more information on this event please contact at City Hall at 626.358.3218 or visit [www.cityofbradbury.org](http://www.cityofbradbury.org).

May 2011



### In this issue:

Brush Clearance	2
Foothill Extension	2
City Council Updates	5
City Annual Report	3
Dates to Remember and Important City Numbers	6

## REMINDER

To enhance service to residents agendas, minutes, newsletters and more are all on-line at [www.cityofbradbury.org](http://www.cityofbradbury.org)

### City Council

#### Reorganization

*The Bradbury City Council reorganized at its meeting of Tuesday, April 19, 2011*

*Monte Lewis, Mayor  
Bruce Lathrop, Mayor Pro-Tem*

#### Councilmembers

*Barakat, Hale & Pycz*

## Green Waste Containers at Discounted Rates Help You With Mandated Brush Clearance

Burrtec offers green waste collection containers at a 15% discount during the month of May to assist Bradbury residents with their brush clearance/green waste clean-up projects. These clean-up projects prove invaluable to protect property in case of fires and to help residents comply with brush clearance regulations. Containers can be ordered in two commonly used sizes: a 3-yard bin or a 40 yard roll-off. Containers must be filled only with green waste materials in order to properly dispose and divert the green waste and to qualify for the discount. The discount is limited to one per property per year.

### Brush Clearance Guidelines and Timeframes – May 1<sup>st</sup>

Although brush clearance inspections occur once a year, remember that maintenance is a year-round responsibility. The Los Angeles County Fire Code requires all structure owners to comply with brush clearance (fire hazard reduction) requirements in an area up to 200' from structures. Clear, cut back, thin out, trim up and remove flammable vegetation or combustible growth for a distance of 100 feet around any structure, or 200 feet around any structure in extra hazard areas to create a fire-break. This section shall not apply to single specimens of either native or ornamental trees, shrubs, or ground covers provided they are cut back, thinned out, trimmed up and spaced so as to provide an adequate firebreak and do not form a fuel ladder to any structure. (F.C.317.2.2(3), 317.2.3). Also, remove flammable vegetation and other combustible growth within 30 feet of any structures on your property and thin out or remove an additional 70 feet-for a total of 100 feet.



## Foothill Extension Updates

### Pasadena to Azusa Extension:

Construction has begun on the I-210 Bridge. In April and May, a temporary sound wall was installed and grading of the freeway medians began.

The heavy work begins in late June when Skanska USA (the design-builder) will start on the bridge structure's foundations. Construction of the bridge will take approximately one year to complete, and will result in numerous late night closures of the eastbound lanes of the I-210 Freeway.

Final design for the 11.5-mile Pasadena to Azusa alignment is planned to begin later this summer, with construction activities commencing in 2012.

### Azusa to Montclair Extension:

The Construction Authority is partnering with the Federal Transit Administration to complete a new environmental review of the Foothill Extension from Azusa to Montclair (a 12.6-mile extension that includes proposed stations in Glendora, San Dimas, La Verne, Pomona, Claremont and Montclair).

In January, scoping meetings were held (formally beginning the environmental process) and in April and May community workshops were conducted for each of the station areas. Publication of the Draft Environmental Impact Statement (EIS)/Environmental Impact Report (EIR) is anticipated in August 2011. This is a critical point in the environmental process, where your comments make a difference!

Stay updated on construction and planning updates for the Foothill Extension by visiting the Construction Authority's website - [www.foothillextension.org](http://www.foothillextension.org).

## City Contacts

### City Hall

626.358.3218

### Fire Department

626.358.3118

### Duarte Sub-Station

626.357.7938

### Sheriff's Temple Station

626.448.9861

For more visit

[www.cityofbradbury.org](http://www.cityofbradbury.org)

# CITY OF BRADBURY



# Annual Report

## *Preserving Rural Tranquility*

The City of Bradbury is known for its beautiful views of the San Gabriel Valley Foothills and rural atmosphere.

### City Council Priorities for 2009-2012

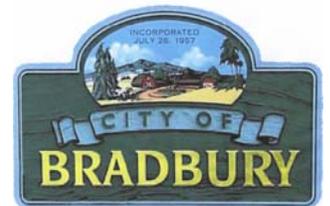
- Disaster Preparedness
- Fiscal Responsibility
- Capital Improvements
- Infrastructure Improvements
- City Beautification



### About the City

The City of Bradbury is a small, residential/equestrian-orientated community of approximately 1,000 nestled at the base of the San Gabriel Mountains below Angeles National Forest in Los Angeles County. Incorporated since July 26, 1957, the City is a true "contract city." It has a small full-time staff and contracts for many of the services provided to its residents. The community encompasses 1.9 square miles, and includes 3.2 miles of public streets and roads and 1.25 miles of public trails. Bradbury is bordered on the west by the City of Monrovia, on the south and east by the City of Duarte.

The City Council strives to provide the very highest level of service to its residents and is very responsive to resident concerns.



## City Administrative Services

Administration by staff provides day-to-day operations of the City, financial accounting and reporting, asset management, budgeting, information and communication with residents, business licensing, management and maintenance of City documents and records, risk management, as well as conducting open and efficient City elections. Code Enforcement is also provided under contract services. The City also provides general Government services including administering the contract for solid waste disposal, street sweeping, and tree trimming.

- Contracted with City of Monrovia for Dial-A-Ride transportation program
- Adopted the City's Ordinance to issue Administrative Citations for Municipal Code Violations
- Completed a comprehensive fee study
- Implemented community eBlast system
- Issued 80 business licenses
- Issued 33 parking permits
- Issued 7 tree permits
- Responded to 17 public records request
- Responded to 21 code violations



# Public Safety (Fire and Police)



Fire services in the City of Bradbury are provided by the Los Angeles County Fire Department through the Los Angeles County's Consolidated Fire Protection District. The firefighters and paramedics at Station 44 on Highland Avenue in Duarte are ready to respond to an emergency in Bradbury. LACFD provides fire protection, suppression, prevention and emergency medical services to the City.

109 emergency calls (82 EMS / 27 service related)

Conducted annual fire prevention (brush) inspections

Law Enforcement services are provided to the community under contract with the Los Angeles County Sheriff's Department. The Department partnering with the community prevents crime and promotes healthy and safety. Deputies enforce and monitor traffic violations and investigate crimes.

184 calls for service

203 Speeding Violations

426 Hazardous Traffic Violations

35 Non-hazardous Traffic Violations

11 Part One Crimes (6 burglary / 5 larceny)



Above: Station 44  
Below: LASD

## Infrastructure / Trails

The City's contract Engineering Department is responsible for the design and supervision of public infrastructure, advises the City on necessary Capital Improvements, storm water management and environmental issues. Infrastructure maintenance (streets, sewer, and storm drains) is performed under contract to Los Angeles County Department of Public Works.

- Construction of the Civic Center
- Completed Improvements to Mount Olive Drive
- Completed Winston Area Fire Service



- Civic Center public sewer connection
- Completed the Sanitary Sewer Master Plan (SSMP)
- Resurfaced Mount Olive Drive and Lemon Avenue
- Completed City-wide Slurry Seal project
- Lemon Avenue - Royal Oaks North Trail
- Mount Olive Drive Pedestrian Pathway
- Planted Trees along the Flood Channel
- Installed City sign on Lemon Avenue
- Secured gates at Elda, Freeborn & Gardi Street entrances to Royal Oaks School

## Planning / Preparedness

The City's Planning Department is responsible for the functional development and long-term planning of the community. The City Planner is a contract position and serves as the primary liaison to the City's Planning Commission. The Planning Department provides administration of various land use regulations, including the zoning code, design guidelines and maintains a list of historic structures. The Planning Department works in tandem with the City's contract Building & Safety Department who check plans, issues building permits and ensures that development activity conforms with all applicable codes. Additionally, the City is always preparing for emergency situations resulting from disasters and other emergencies.

- 2008 Housing Element Completed

- Water Efficient Landscape Ordinance
- Updated Property Maintenance Standards
- Adopted new Building, Fire and Green Building Codes
- Completed 275 acres of Fire Reduction
- Distributed emergency bags
- Completed CERT and ICS training for ERC members
- Successfully implemented the community Red Flag Warning Program
- Implemented Connect CTY, a community emergency notification system



# City Council Meeting Highlights & Items to Come

## MEETINGS START AT 7:00 PM



The City Council met on April 19th and took the following actions:

- City Council Reorganization (see page 1)
- Continued the discussion on the City's overall fiscal challenges including reviewing the draft budget for Fiscal Year 2011-2012 and 3year Forecast as well as Revenue Enhancements
  - Changed the No Parking restriction on Mount Olive Drive from the west side to the east-side of the street
- Continued discussing the Civic Center Fencing Options (continued until next meeting)
- Amended the Specific Plan for 585 Mount Olive Drive to include a house no larger than 3,500 sq. ft.
- Reappointment of Planning Commissioners in Districts 1, 3 and 5
- Adopted a League of Cities Resolution on Reasonable Regulation on TMDL Issues
- Adopted polices and fees for use of the new Civic Center

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## TENTATIVE CITY COUNCIL ITEMS FOR TUESDAY, MAY 17TH AT 7:00 PM

- Continued discussion regarding the City's Fiscal Challenges including reviewing options for revenue enhancements
- Resolution for No Parking on the east side of Mount Olive Drive from Elda to southern city limits
- Adoption of resolution of new signatures on City Bank accounts
- Appeal of 165 Circle Drive
- Civic Center Fencing Options
- Allocation of \$60,000 in COPS funds
- Congestion Mitigation Program Report
- Closed Session - Evaluation of the City Manager & Potential Litigation Land Use Policies

**REMINDER:** All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at [www.cityofbradbury.org](http://www.cityofbradbury.org)

**Please call City Hall at 358-3218 if you have any questions.** *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

City of Bradbury  
600 Winston Avenue  
Bradbury, CA 91008

[www.cityofbradbury.org](http://www.cityofbradbury.org)

PRSRT STD  
US POSTAGE PAID  
ARCADIA, CA  
PERMIT NO. 68

### Dates to Remember for May

- May 6, City Hall Closed for furlough day
- May 5, 6 & 7 Community Clean-up Days
- May 17, 7:00 PM City Council Meeting
- May 25, 7:00 PM Planning Commission Meeting
- May 26, 7:00 PM Emergency Response Committee
- May 30 City Hall Closed for Memorial Day

### City Hall Hours

**Monday through Friday 8:30 a.m. - 5:00 p.m.**

### Building Department Hours

**M, W, T 8:30 a.m. - 11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**



## Energy Upgrade California

**Energy Upgrade California**, provides homeowners with rebates and incentives for home upgrade projects to increase energy efficiency, conserve resources and potentially lower utility bills. The program connects homeowners with participating contractors who are trained to provide the energy-efficient services. The program encourages you to think of your home as a complete system where all of the elements work together effectively to help lower your energy use. There are several options available to residents of Bradbury, including opportunities to save up to \$5,000 and reduce your energy usage by 35-40%. For more information visit [www.EnergyUpgradeCA.org](http://www.EnergyUpgradeCA.org) and click on "My Action Plan" to determine what works best for your home.

### Important Phone Numbers

Emergency	911
LA County Sheriff	448-9861
Fire Station 44	358-3118
Bradbury City Hall	358-3218
Animal Control	962-3577
SC Edison	800-655-4555
So Cal Gas	800-551-8463
Burrtec Waste Services	800-325-9417
Mosquito & Vector Control	814-9466
Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167

### City Council

Mayor Lewis, District 2  
[monte.lewis@cityofbradbury.org](mailto:monte.lewis@cityofbradbury.org)

Mayor Pro-Tem Lathrop, District 4  
[bruce.lathrop@cityofbradbury.org](mailto:bruce.lathrop@cityofbradbury.org)

Councilmember Barakat, District 3  
[barakat1911@aol.com](mailto:barakat1911@aol.com)

Councilmember Hale, District 1  
[dick.hale@cityofbradbury.org](mailto:dick.hale@cityofbradbury.org)

Councilmember Pycz, District 5  
[rick.pycz@cityofbradbury.org](mailto:rick.pycz@cityofbradbury.org)

### Planning Commission

Chairman Karen Dunst, District 5  
Vice-Chair Bill Novodor, District 2  
Joe Gifford, District 4  
Darlene Kuba, District 3  
Frank Hernandez, District 1

### City Treasurer

Laurie Stiver  
Michelle Keith, City Manager  
Claudia Saldana, City Clerk  
Jeremiah Petsas, Management Analyst  
Cary Reisman, City Attorney  
David Meyer, City Planner  
Dominic Milano, City Engineer  
Stephen Fagan, Building Inspector

