



# AGENDA

**Regular Meeting of the Bradbury City Council**

**Tuesday, April 21, 2009**

**7:00 p.m. CLOSED SESSION**

**7:30 p.m. REGULAR MEETING**

**To be held in the City Council Chambers at City Hall  
600 Winston Avenue, Bradbury, CA 91008**

## **CLOSED SESSION 7:00 PM**

### **CALL TO ORDER/ROLL CALL**

Mayor Barakat, Mayor Pro-Tem Lathrop, Councilmembers Hale, Guthrie and Lewis

### **PUBLIC COMMENT - REGARDING CLOSED SESSION ONLY**

### **RECESS TO CLOSED SESSION REGARDING CONFERENCE WITH LEGAL COUNSEL**

**1. Anticipated Litigation**

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Pursuant to Government Code Section 54956.9 (b) potential and threatened litigation - Consideration of a Tolling Agreement to allow time to negotiate settlement of the Los Angeles County Tolling Liability Trust Fund dispute.

**2. Anticipated Litigation**

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Pursuant to California Government Code Section 54956.9(b) – Threatening litigation in connection with National Resource Defense Council (NRDC/Santa Monica Baykeeper v County of Los Angeles, USDC No. 08-1467 (copy of the claim is available for public inspection at City Hall).

## **OPEN SESSION 7:30 PM**

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

Mayor Barakat, Mayor Pro-Tem Lathrop, Councilmembers Hale, Guthrie and Lewis

### **CLOSED SESSION REPORT**

### **APPROVAL OF THE AGENDA**

Majority vote of the City Council to proceed with City business.

### **PUBLIC COMMENT**

*Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.

Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.-5:00 p.m., Monday through Friday, at (626) 358-3218.

---

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

---

## **ACTION ITEMS\***

### **1. DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 Et. Seq.**

### **2. CITY COUNCIL REORGANIZATION**

- A. Outgoing Mayor's Remarks
- B. Presentation to the Outgoing Mayor
- C. Election of the Mayor
- D. Election of the Mayor Pro-Tem
- E. Comments by the New Mayor
- F. Comments by Other City Council Members

### **3. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action.***

- A. Minutes - Regular City Council Meeting March 17, 2009
- B. Financial Statement for the month of March 2009
- C. Resolution No. 09-07 Demands & Warrants for April 2009
- D. Adoption of Resolution No. 09-08 Exchange of CDBG funds for FY 2009-2010 with the City of Hawaiian Gardens
- E. Appointment of Planning Commissioners for Districts 1, 3, and 5
- F. Zone Code Amendment No. 09-14; Second Reading of Ordinance No. 305 Amending Bradbury Municipal Code Chapter 9.06.060 and Section 9.060.070.010 and 9.06.070.020 – Property Maintenance Standards – Revisions
- G. Second Reading of Ordinance No. 306; an Ordinance of the City Council of the City of Bradbury Amending the Bradbury Municipal Code Relating to Residency and Loitering Restrictions for Sex Offenders
- H. Letter of Support for SB 696 (Wright) – Emission Reduction Credits – Urgency Bill
- I. Adoption of Resolution No. 09-09 Supporting the Foothill Extension of the Gold Line
- J. Adoption of Resolution No. 09-10 Supporting the US Census 2010
- K. Adoption of Resolution No, 09-11 Declaring April 2009 in the City of Bradbury as Donate Life Month
- L. Adoption of Resolution No. 09-12 Declaring the Week of April 20–April 26 as West Nile Virus and Mosquito and Vector Control Awareness Week

**4. DISCUSSION – FINAL CONCEPT – MOUNT OLIVE TRAFFIC CALMING MEASURE (UPPER SEGMENTS)**

The City Council will consider the final concept for the installation of traffic calming measures in the upper two segments of Mt. Olive Drive (north of Mt. Olive Lane). This includes the installation of three (3) speed humps in the upper segment and two (2) choker/bulb-outs in the middle segment of Mt. Olive Drive. It is recommended that the City Council approve the implementation of the traffic calming measures.

**5. DISCUSSION – FINAL CONCEPT - MOUNT OLIVE DRIVE TRAFFIC CALMING MEASURES (LOWER SEGMENT)**

The City Council will consider the final concept for the installation of traffic calming measures along the lower segment of Mt. Olive Drive (south of Mt. Olive Lane). This includes the installation of one (1) speed hump and edge line striping in the lower segment of Mt. Olive Drive. It is recommended that the City Council approve the implementation of the traffic calming measures as identified

**6. DISCUSSION – MOUNT OLIVE PEDESTRIAN PATHWAY**

The City Council will consider the installation of a pedestrian pathway along Mt. Olive Drive. The proposed project is a 6 foot wide decomposed granite pathway on the westerly side of the roadway that will be adjacent to the existing curb. The project analysis has been separated into three (3) individual segments. The first segment is from Gardi Street to Mt. Olive Lane. The second segment is from Mt. Olive Lane to Woodlyn Lane. The third segment is from Woodlyn Lane to the northerly city limit. It is recommended that the City Council approve the installation of the pathway from Gardi Street to the northerly city limit.

**7. CITY COUNCIL LIAISONS FOR FISCAL YEAR 2009/2010 CONSIDERATION OF RESOLUTIONS NO. 09-13 AND 09-14; PERTAINING TO THE APPOINTMENT TO THE LA SANITATION DISTRICT AND CALIFORNIA JOINT POWERS INSURANCE AUTHORITY**

The City Council will discuss the 2009/10 organization and association assignments. It is recommended that the City Council designate City Council Members to organizations and associations, and adopt the Resolutions No. 09-13 and No. 09-14.

**8. RE-JOINING THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS**

The City Council will discuss the rejoining and the benefits of the San Gabriel Valley Council of Governments and provide further direction to staff.

**9. CITY PUBLIC RELATIONS**

The City Council will review and discuss how to handle future requests for publicity for the City of Bradbury.

**10. MATTERS FROM THE CITY MANAGER**

**11. MATTERS FROM THE CITY COUNCIL**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Barakat**

*California Contract Cities Association (CCCA)*

*Foothill Transit*

*L.A. County City Selection Committee*

*L.A. County Sanitation Districts*

*San Gabriel Valley Mosquito & Vector Control District*

**Mayor Pro-Tem Lathrop**

*Southern California Association of Governments (SCAG)  
Duarte Education Foundation  
Duarte Community Education Council (CEC)*

**Councilmember Hale**

*Civic Center Sub-Committee  
YMCA Community Advisor*

**Councilmember Guthrie**

*Southern California Joint Powers Insurance Authority*

**Councilmember Lewis**

*League of California Cities  
Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**ADJOURNMENT**

The City Council will adjourn to a Budget Study Session at this same place on Thursday, May 14, 2009 at 6:00 p.m. and a Regular Meeting at this same place on Tuesday, May 26, 2009 at 7:30 p.m.

**\* ACTION ITEMS**

Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, April 17, 2009, at 5:00 p.m."*

---

**CITY CLERK - CITY OF BRADBURY**