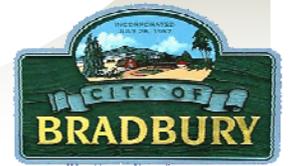


Bradbury News



March 2012

City Still Seeking Volunteers to Join the General Plan Steering Committee!



Welcome to Bradbury

The City of Bradbury is beginning to update its General Plan, which guides land use and policy making for the City for the next 15 years. It is envisioned that the General Plan Steering Committee will be made up of various stakeholders from the community and will provide assistance in making recommendations to the Planning Commission regarding the General Plan Update. The Committee will provide the City with the insight that only residents can offer regarding land use and development issues in Bradbury. Become a valuable voice for Bradbury's future...join the Committee today! For more information please visit call City Hall at (626) 358-3218.

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Important Election Dates



March 12 - First day to request a vote by mail ballot

March 26 - Last day to register for the April 10th Election

April 3 - Last day to request a vote by mail ballot

ELECTION DAY APRIL 10, 2012

Bradbury Welcomes Lt. Coronne Jacob



Lieutenant Coronne Jacob has been a member of the Sheriff's Department since 1989. She started her career by working assignments at Mira Loma Facility, Sybil Brand Institute for Women, and Norwalk Station. In 2000, she was promoted to sergeant and was transferred to Temple Station. In addition to working as a patrol sergeant, she was assigned as the operations sergeant. She was then transferred to the Office of the Sheriff where she worked as Sheriff Baca's Executive Aide. In 2005, she was promoted to lieutenant and transferred to Carson Station. She returned to Temple Station in 2007 and has held several positions including being the service area lieutenant for the City of Rosemead and the operations lieutenant. Lieutenant Jacob holds a Bachelor of Science degree from California State University at Long Beach, as well as an Associate degree from Antelope Valley College. She is a graduate of the Senior Management Institute for Police, the Cornell University Leadership Development Program, as well as the Sherman Block Supervisory Leadership Institute. Lieutenant Jacob is married to Andy, her husband of 20 years, and they have two teenage daughters. In her spare time she enjoys attending her daughters' sporting events, camping, riding her dirt bike, water skiing, and reading.

City Council

Mayor Lewis, District 2

monte.lewis@cityofbradbury.org

Mayor Pro-Tem Lathrop, District 4

bruce.lathrop@cityofbradbury.org

Councilmember Barakat, District 3

barakat1911@aol.com

Councilmember Hale, District 1

dick.hale@cityofbradbury.org

Councilmember Pycz, District 5

rick.pycz@cityofbradbury.org



Spring Clean-Up! April 12 – 14, 2012

Raise your dustpans in celebration of the City's very own April Spring Clean-Up! For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump bulky items for FREE.



Burrtec will be collecting non-hazardous waste. Please no tires, commercial waste and hazardous waste. Acceptable items include appliances such as dishwashers, refrigerators, stoves, water heaters; furniture such as chairs, couches, mattresses; or other miscellaneous items such as bundles of lumber/tree branches (48" max length) and toys.

Drop-Off Locations	Thursday/Friday	Saturday
City Hall	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Deodar Ln./Bliss Canyon Rd.	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Mt. Olive Dr./Gardi St.	8:00am – 3:00pm	8:00am – 3:00pm

For more information, please contact City Hall at (626) 358-3218.



**Don't Forget Daylight Savings Time begins Sunday
March 11th at 2:00 am Spring Ahead 1 hour.**

2012 Youth Volunteer Award Program



Over the last several years, Congressman David Dreier has held the 2012 Youth Volunteer Award Program to honor the contributions young people have made to the community through volunteer work. This award is open to all high school students between the ages of 14 and 18 residing in the 26th Congressional District. The City of Bradbury is located within this area. The award program will be in effect this year, and the deadline to apply is Monday, April 2nd.

Potential applicants will need to complete an application documenting their volunteer service, write a 250-500 word essay describing the benefits of his/her service to the community, submit a letter of reference and undergo an informal interview with the Award Council.

For more information regarding this award program, please visit http://dreier.house.gov/youth_volunteer.shtml or contact Bradbury City Hall at (626) 358-3218.





Metro Gold Line Foothill Extension

Foothill Extension, Pasadena to Azusa Spring 2012 Update

Design and pre-construction activities are underway for the 11.5-mile light rail extension from Pasadena to Azusa. While the contractor continues progress on the design work for the track, stations, maintenance facility and more; work continues on the I-210 Bridge (the first element of the project to move from design to construction). In February and March, crews will erect the temporary support, called falsework, that will create a safe work space over the freeway. Once the falsework is complete, crews will focus on building the superstructure - the main structure that will span the Eastbound I-210 Freeway, on which trains will run. Learn more about the project and sign up to receive e-newsletter updates or construction alerts at the Construction Authority's website – www.foothillextension.org.



Computer Rendering of the I-210 Gold Line Bridge Falsework

Preparedness Tip - Check those Knox Boxes

The City of Bradbury with the LA County Fire Department participates in the Knox-Box Program on a voluntary basis. The KNOX-BOX® rapid entry system is a secure emergency access program developed for property owners and Fire Departments. When a fire breaks out or there is a medical emergency, Knox® products allow immediate entry into buildings and property without forced entry damage or delay.



Property owners store keys, access cards and gate entry codes in a high-security Knox-Boxes mounted near building/gate entrances. Each property Box is keyed to a single master key controlled solely by the LA County Fire Department. However, it's critical that these pass codes and keys inside the boxes are current. Not having current information can delay emergency response. To ensure your information is current, please contact LA County Fire Station 44 – 358-3118 for an inspection of your Knox-Box. Being able to access your home quickly is the key to surviving a life threatening emergency.

Important Phone Numbers

Emergency	911	LA County Sheriff	285-7171	Fire Station 44	358-3118
Animal Control	962-3577	Southern CA Edison	800-655-4555	So Cal Gas	800-551-8463
Burrtec	800-325-9417	Mosquito & Vector Control	814-9466	Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167				



Preserving Rural Tranquility

600 Winston Avenue
Bradbury, CA 91008
www.cityofbradbury.org

City Hall Hours

Monday through Friday 8:30 a.m. - 5:00 p.m.

Building Department Hours

M, W, T 8:30 a.m. - 11 a.m.

Email: cityhall@cityofbradbury.org

(626) 358-3218

Dates to Remember for March

- March 15 - Emergency Response Committee 7:00 PM Civic Center
- March 20 - 7:00 PM City Council Meeting

Planning Commission

Chairperson Karen Dunst, District 5

Vice-Chair Bill Novodor, District 2

Susan Collins-Esparza, District 4

Darlene Kuba, District 3

Frank Hernandez, District 1

City Treasurer

Laurie Stiver

Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Kevin Kearney, Management Analyst

Cary Reisman, City Attorney

David Meyer, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector

City Council Meeting Highlights & Items to Come

Please call City Hall at 358-3218 if you have any questions. *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

The City Council took the following actions on February 22nd:

- Appointed Planning Commissioner Novodor and Kuba as well as community members Richard Riddle and Patti DeVault to the General Plan Steering Committee. Still seeking an additional 3 community members.
- Appointed Susan Collins-Esparza as the District 4 representative to the Planning Commission
- Approved partnering with the City of Duarte for an Earth Day Clean-up event using the City's Beverage Recycling funds.
- Declared March 12—18th Fix a Leak Week in Bradbury
- Recognized Lt. Denise Harshman for her dedicated years of service to Bradbury.

Tentative City Council Items for Tuesday,

March 20th at 7:00 PM

- Civic Center Fence review & options for moving forward
- General Plan Steering Committee Report – appointments
- CDBG 2012 Approval of Sale of Funds
- State of DUSD presentation
- General Services Agreement with LA County
- Closed Session – Annual review of City Attorney

REMINDER: *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at www.cityofbradbury.org*