



AGENDA

A REGULAR MEETING OF THE
PLANNING COMMISSION OF THE CITY OF BRADBURY,
TO BE HELD ON

WEDNESDAY, March 23, 2011

at 7:00 P.M. IN THE BRADBURY CIVIC CENTER
located at
600 Winston Avenue, Bradbury, CA 91008

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. Should you need any type of special equipment or assistance in order to communicate at a public meeting please inform the City Manager's Office at (626) 358-3218 a minimum of 72 hours prior to the scheduled meeting.

Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the City Clerk's Office during normal business hours.

1. **PLEDGE OF ALLEGIANCE:**

2. **ROLL CALL:**

Chairperson: Hernandez
Vice-Chair: Dunst
Commissioners: Kuba, Gifford and Novodor

3. **AGENDA APPROVAL:**

Approval of agenda as presented or modified

4. **MINUTES:**

Approval of Planning Commission Meeting Minutes of
October 27, 2010

5. **FAIR POLITICAL PRACTICES ACT:**

In compliance with the California State Fair Political Practices Act, each Planning Commissioner has the responsibility of disclosing any direct or indirect potential of a personal financial impact that could result from their participation in the decision making process.

RECOMMENDATION: Motion to receive and file the report as presented, or as modified.

6. **NEW PUBLIC HEARINGS:**

A. **APPEAL OF PLANNING COMMISSION DECISION RE:
ARCHITECTURAL REVIEW APPLICATION NO. AR 10-253,
NEIGHBORHOOD COMPATIBILITY APPLICATION NO. NC 10-93 &
VARIANCE APPLICATION NO. V 10-68**

165 Circle Drive _____ Tian

Item referred from the City Council with directions to review development plans and report to the City Council.

B. **ARCHITECTURAL REVIEW APPLICATION NO. AR 11-257 &
SPECIFIC PLAN NO. SP 06-02, AMENDMENT NO. 1**

585 Mount Olive Drive _____ Bowden Development, Inc.

Consideration of plans to construct a new single-story residential dwelling unit and

amend the Specific Plan to provide for the construction of a 3,500 square foot single-story dwelling unit.

7. **ACTION ITEMS:**

NONE

8. **PUBLIC COMMENT:**

Citizens wishing to address the Planning Commission on any matter not scheduled on this agenda may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

(Please note that while the Planning Commission values your comments, the Planning Commission cannot respond nor take action until such time as the matter may appear on a forthcoming agenda). Routine requests for action should be referred to City staff during normal business hours 8:00 a.m. - 5:00 p.m., Monday through Friday (626) 358-3218.

9. **REPORTS AND ITEMS FOR FUTURE AGENDAS:**

- A. Commission Members
- B. City Manager
- C. City Planner – Department Status Report Update

10. **ADJOURNMENT:**

The next regularly scheduled Planning Commission Meeting is:
Wednesday, April 27, 2011

"I, Claudia Saldana, City Clerk, hereby certify that this agenda was duly posted at the Bradbury City Hall entrance gate on **Friday, March 18, 2011** at 5:00 p.m."

City Clerk - City of Bradbury