

Bradbury News

Welcome to Bradbury



Beautifying Bradbury - Clean-up Days are Coming

Raise your dustpans in celebration of the City's very own Beautifying Bradbury Days. For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump their bulky items for FREE. Yes, that's right, for FREE. This year the City has decided to add to the good clean fun with an E-Waste collection event that will be held at City Hall on the same days.

September 19th, 20th and 21st
8:00 AM— 2:00 PM
9 AM— 5 PM E-Waste* Round-Up at City Hall



Three convenient drop-off locations will be located at:

- ◆ City Hall 600 Winston Ave
- ◆ Corner of Mount Olive Drive and Gardi Street
- ◆ Corner of Deodar and Bliss Canyon Road

Burrtec will supervise the disposal site on Saturday. Please be prepared to provide proof of residency; your Burrtec bill will work. The Burrtec sites will be accepting all residential non-hazardous waste and non-electrical waste. Only the City Hall Location will be collecting E-Waste. If you would like more information about items that will be accepted, please contact Burrtec at (626) 932-1558.

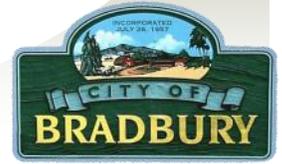
*E-waste items include consumer electronic equipment that has reached its "end-of-life", "end of usage", whether in full or non-working condition. Most electronic equipment with a cord or circuit board such as: Computer Monitors, Printers, PC System, Laptops, Power Supplies, Mother Boards, Networking Equipment, Copiers, Scanners, Fax Machines, VCR/DVD Players, Cell Phones, and Car Batteries. Refrigerators, Microwave Ovens, and Washing/Drying Machines Will Not Be Accepted.

CITY HALL CLOSURES

Due to holidays and the First Friday closures City Hall will not be opened:

- ☆ Monday, September 2 for Labor Day
- ☆ Friday, September 6

During these closure periods, resources can be found on the City's website at www.cityofbradbury.org.



September 2013

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City Council

Mayor Pycz, District 5

rick.pycz@cityofbradbury.org

Mayor Pro-Tem Barakat, District 3

barakat1911@aol.com

Councilmember Hale, District 1

dick.hale@cityofbradbury.org

Councilmember Lathrop, District 4

bruce.lathrop@cityofbradbury.org

Councilmember Lewis, District 2

monte.lewis@cityofbradbury.org

ARE YOU PREPARED IF A DISASTER HITS LOS ANGELES COUNTY?

Disasters can affect many people and a wide area such as an earthquake, or can affect less people and a smaller area such as a severe windstorm that knocks down thousands of power lines, blocking streets and making it difficult for repair crews to restore power for many days or over a week.

Even if only a few people are affected, if it's you, it's 100%. You need to be prepared to take care of you!

Instead of ignoring these facts and hoping for the best, take action now to help yourself and the people you love. Would you be ready if there were an emergency?

Be prepared:

- ☆ Assemble an emergency supply kit,
- ☆ Make your emergency plans,
- ☆ Stay informed,
- ☆ And get involved in helping your family, your business, and your community be ready for emergencies.



Be prepared for when - not if - the next emergency occurs. How prepared are you? Preparedness is a responsibility we all share. Let's all do our part. Top priorities are shelter, food, water, and power, but there is a lot more to it.

1. Ready, Set, Go! Los Angeles County Fire Department

<http://www.fire.lacounty.gov/SafetyPreparedness/ReadySetGo/home.asp/home.asp>

2. Safety Preparedness – Los Angeles County Fire Department

<http://fire.lacounty.gov/safetypreparedness/SafetyPreparedness.asp><http://fire.lacounty.gov/safetypreparedness/SafetyPreparedness.asp>

3. Learn what to do BEFORE an earthquake, DURING an earthquake, and AFTER an earthquake - Los Angeles County Fire Dept. <http://fire.lacounty.gov/safetypreparedness/safetypreearthquake.asp>

4. Emergency Survival Guide - County of Los Angeles <http://lacoa.org/pdf/emergencysurvivalguide-lowres.pdf>

5. Citizens Guide to County Services - Los Angeles County <http://www.lacounty.gov/wps/portal/lac/directory/>
<http://ridley-thomas.lacounty.gov/wp-content/uploads/2011/08/Citizens-Guide-to-County-Services.pdf>

6. Federal Emergency Management Agency <http://www.ready.gov/make-a-plan> or <http://www.fema.gov/>

7. Centers for Disease Control and Prevention <http://www.cdc.gov/Features/BeReady/>

8. Ten Ways YOU Can be Disaster Prepared California Emergency Management Agency
<http://www.calema.ca.gov/NewsandMedia/Pages/Preparedness-Month.aspx>

9. Totally Unprepared: Admitting You Have a Problem is the First Step: <http://www.totallyunprepared.com/>

10. American Red Cross <http://www.redcross.org/>

Did you know you are required to license your dog in the City of Bradbury?

Yes, State and local laws require that all dogs four months of age and older must be vaccinated against rabies and licensed with a tag securely affixed to the collar of a dog. A dog license must be purchased and renewed annually for the city in which you live. Tags and licenses issued by other cities are not acceptable. The City of Bradbury contracts with the County of Los Angeles Animal Care and Control to perform this service for the community. The City is serviced by the Baldwin Park Shelter (626) 962-3577.

Getting a license for your dog is easy.

Go to animalcare.lacounty.gov/new_license_form.asp

Complete the form, print and return it with a check for the total license fee to Animal Care & Control Enforcement Services Bureau Attention: Pet License Application 12440 East Imperial Highway, Suite 603 Norwalk, CA 90650. In addition, please provide a photocopy of the current rabies vaccination certificate and a photocopy of the spay or neuter certificate to take advantage of the reduced license rate. If applying for a senior citizen discount, please send proof of age (e.g. copy of your driver's license).

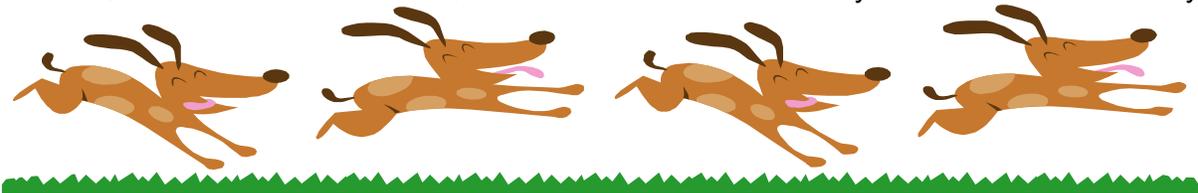


Please make checks payable to: County of Los Angeles Animal Care & Control

For more information you can visit <http://animalcare.lacounty.gov>

Fees

UnAltered Dog \$75 Altered (Spayed/Neutered) Dog \$35 Senior Altered Dog \$22.50
UnAltered Cat \$25 Altered Cat \$20 Penalty Fee Same as the County



Important Phone Numbers

Emergency	911	LA County Sheriff	285-7171	Fire Station 44	358-3118
Animal Control	962-3577	Southern CA Edison	800-655-4555	So Cal Gas	800-551-8463
Burrtec	800-325-9417	Mosquito & Vector Control	814-9466	Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167				



Preserving Rural Tranquility

600 Winston Avenue
Bradbury, CA 91008
www.cityofbradbury.org

City Hall Hours

Monday through Friday 8:30 a.m. - 5:00 p.m.

Building Department Hours

M, W, T 8:30 a.m. - 11 a.m.

Email: cityhall@cityofbradbury.org

(626) 358-3218

Dates to Remember for September

- September 2 - City Hall Closed for Labor Day
- September 6 - City Hall Closed (First Friday)
- September 17 - 7:00 PM City Council Meeting
- September 25 - 7:00 PM Planning Commission Meeting

Planning Commission

Chairperson Darlene Kuba, District 3

Vice-Chair Susan Esparza, District 4

Karen Dunst, District 5

Bill Novodor, District 2

Frank Hernandez, District 1

City Treasurer

Laurie Stiver

Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Kevin Kearney, Management Analyst

Cary Reisman, City Attorney

Anne McIntosh, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector

City Council Meeting Highlights & Items to Come

Please call City Hall at 358-3218 if you have any questions. *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

The City Council took the following actions on August 20:

- Adopted an updated Master Fee Schedule
- Appointed members of the community to the UUT oversight Committee
- Updated the City's Investment policy and made authorization for the investment of City funds
- Approved the project for submittal to the California Fire Safe Council Grant
- Discussed updates to the City's sign Ordinance
- Discussed the street width, parkways treatments, front yard setbacks and potential guidelines for Lemon, Winston and Royal Oaks Drive North

REMINDER: *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at www.cityofbradbury.org*

Tentative City Council Items for Tuesday,

September 17 at 7:00 PM

- Low Impact Development Ordinance / Green Streets Policy
- Draft Ordinance regarding Signs
- Quarterly Financial Forecast for Fiscal Year 2013-2014
- Burrtec Waste Services Rate Adjustment and Solutions for the closure of Puente Hills Landfill

REMINDER

To enhance service to residents agendas, minutes, newsletters and more are all on-line at www.cityofbradbury.org

