

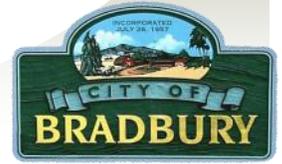
# All Fireworks are Prohibited in the City of Bradbury !

# Bradbury News

Welcome to Bradbury



## LA County Fire Department Wildland Scrimmage in Bradbury Staying Prepared!



July 2013



On June 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> fire personnel from the Los Angeles County Fire Department, Monrovia Fire Department, Arcadia Fire Department, Angeles National Forest and other surrounding neighbors met in Bradbury to practice wildland fire tactics. Other public safety agencies, such as the Los Angeles Sheriffs Department and American Medical Response joined in on the drill too. During the course of these three days, Bradbury's first responders

gained a better understanding of the City's terrain and unique challenges.

Our public safety personnel know of the dangers to our community, and it's a great time to start preparing yourself too. With the start of summer, remember that wildfires could happen at any moment. City Staff learned during the fire drill that residents may only have 10 minutes notice to evacuate their home. If this were to happen now, would you be prepared? With the summers heat, the chance of a wildfire in Bradbury increases. Be prepared! Pack your emergency supplies and create an evacuation plan for both your pets and family. One can never be too prepared!



If you have questions or need help creating your plan visit the city's website at [www.cityofbradbury.org](http://www.cityofbradbury.org) or call City Hall 626-358-3218. Additionally, get involved and volunteer with the Emergency Response Committee.

The City would like to thank the LA County Fire Department and all the agencies that participated in the drill. It was a great experience.

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### City Council

Mayor Pycz, District 5

[rick.pycz@cityofbradbury.org](mailto:rick.pycz@cityofbradbury.org)

Mayor Pro-Tem Barakat, District 3

[barakat1911@aol.com](mailto:barakat1911@aol.com)

Councilmember Hale, District 1

[dick.hale@cityofbradbury.org](mailto:dick.hale@cityofbradbury.org)

Councilmember Lathrop, District 4

[bruce.lathrop@cityofbradbury.org](mailto:bruce.lathrop@cityofbradbury.org)

Councilmember Lewis, District 2

[monte.lewis@cityofbradbury.org](mailto:monte.lewis@cityofbradbury.org)

## CITY HALL CLOSURES

Due to holidays and the First Friday closures City Hall will not be opened:

☆ Thursday, July 4 for Independence Day

☆ Friday, July 5

During these closure periods, resources can be found on the City's website at [www.cityofbradbury.org](http://www.cityofbradbury.org).



## Fourth of July & Firework Safety



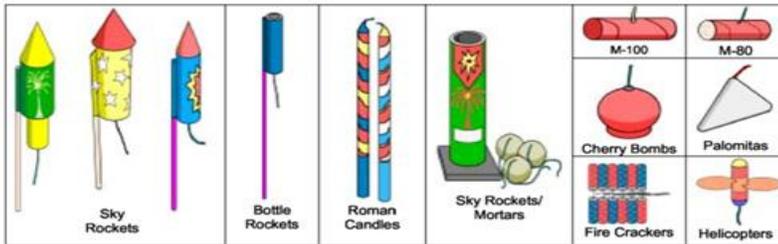
Fireworks are often a part of special times like the 4th of July and New Year's Eve but they can be dangerous. Whenever you celebrate, learn how to protect yourself and those you care about from fireworks-related injuries. The risk of injury or death is greater when using any type of fireworks. Even fireworks labeled as "Safe and Sane" can burn you, or even kill you. Fireworks account for two out of five fires, more than any other cause of fires.

### Fireworks are Prohibited in the City of Bradbury !

#### Illegal Fireworks

Any item that explodes, rises in the air, moves about the ground, or which are not approved and labeled "Safe and Sane" by the State Fire Marshal, is illegal in California.

Stay safe Visit a local professional fireworks show!



For more helpful tips, follow us on

Facebook & Twitter

Facebook.com/LACoFD



Los Angeles County Sheriff's Department

8838 Las Tunas Dr.  
Temple City, CA 91780  
(626) 285-7171

### Temple Sheriff's Station

Is Catching Up With The Times...

Visit Us On The Web



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To receive more detailed up-to-date information (including community announcements and emergency alerts) directly from Temple Sheriff's Station via e-mail and text, register for "Nixle" alerts at [www.Nixle.com](http://www.Nixle.com) and subscribe to "LASD - Temple Station, Los Angeles County Sheriff." Or, text your zip code to 888777 to receive text alerts only.

Proudly serving the cities of Bradbury, Duarte, Rosemead, South El Monte, and Temple City as well as the unincorporated areas of Arcadia, El Monte, East Pasadena, Monrovia, North San Gabriel, and South San Gabriel.

## Foothill Unity Back to School Drive !

Bradbury is partnering with the City of Duarte and Foothill Unity Center to collect new school supplies needed for local low-income kids. Supplies needed include:

- |                         |                  |                  |
|-------------------------|------------------|------------------|
| New backpacks           | 3-ring binders   | Crayons (24 ct.) |
| Single spiral notebooks | Glue sticks/glue | Erasers          |
| Pencil sharpeners       | Colored pencils  | 12" rulers       |
| Calculators             | Highlighters     | Color markers    |
| Scissors                | Ballpoint pins   |                  |



Donations will be accepted at Bradbury City Hall between **July 1<sup>st</sup> and July 31<sup>st</sup>**. Collected supplies will be distributed to pre-registered children of qualified low-income families at the Annual Back to School event in August at the Santa Anita Park Race Track. For more information, please contact Barbara at Foothill Unity Center (626) 358-3486 or [Barba-](#)



## Volunteers Needed for UUT Oversight Committee !

In May 2013, the voters of Bradbury approved Ordinance No. 327 otherwise known as Measure BB. In accordance with Article VI Chapter 7 Section 6722 of the City's Utility Users Tax Ordinance a six (6) member Oversight committee is to be established. The committee is to be comprised of the City Treasurer plus five (5) members of the public, with each council member making one appointment.

The duties of the Oversight Committee will include *"Reviewing and making recommendations concerning the audit and collection of the funds collected and/or remitted"* to the City.

The City Council is seeking volunteers to serve on the Committee. If you are interested please call City Hall 626.358.3218 or email City Manager Michelle Keith at [mkeith@cityofbradbury.org](mailto:mkeith@cityofbradbury.org).

### Important Phone Numbers

Emergency	911	LA County Sheriff	285-7171	Fire Station 44	358-3118
Animal Control	962-3577	Southern CA Edison	800-655-4555	So Cal Gas	800-551-8463
Burrtec	800-325-9417	Mosquito & Vector Control	814-9466	Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167				



*Preserving Rural Tranquility*

600 Winston Avenue  
Bradbury, CA 91008  
[www.cityofbradbury.org](http://www.cityofbradbury.org)

### City Hall Hours

**Monday through Friday 8:30 a.m. - 5:00 p.m.**

### Building Department Hours

**M, W, T 8:30 a.m. - 11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**

### **Dates to Remember for July**

- July 4 - City Hall Closed for Independence Day
- July 5 - City Hall Closed (First Friday)
- July 16 - 7:00 PM City Council Meeting
- July 24 - 7:00 PM Planning Commission Meeting

### Planning Commission

Chairperson Darlene Kuba, District 3

Vice-Chair Susan Esparza, District 4

Karen Dunst, District 5

Bill Novodor, District 2

Frank Hernandez, District 1

### City Treasurer

Laurie Stiver

### Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Kevin Kearney, Management Analyst

Cary Reisman, City Attorney

Anne McIntosh, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector

## **City Council Meeting Highlights & Items to Come**

**Please call City Hall at 358-3218 if you have any questions.** *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

The City Council took the following actions on June 25:

- Adopted a Budget for Fiscal Year 2013-2014 & Approved a GANN Limit
- Approved Amendment No. 5 with Burrtec Waste Services but did not approve the rate adjustment at this time and ask for the item to come back in late summer addressing the rate increase that would occur with the closure of Puente Hills Landfill
- Reappointed Members to Emergency Response Committee
- Approved a Memoranda of Understanding with the cities of Arcadia, Azusa, Duarte, Monrovia, Sierra Madre and the County of Los Angeles for an Enhanced Watershed Management Plan to comply with the new MS4 requirements.

**REMINDER:** *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at [www.cityofbradbury.org](http://www.cityofbradbury.org)*

### **Tentative City Council Items for Tuesday,**

**July 16 at 7:00 PM**

- Public Hearing regarding the Master Fee Schedule
- Authorization of Investments for City Funds
- Resolution staggering appointments for ERC

### **REMINDER**



To enhance service to residents agendas, minutes, newsletters and more are all on-line at [www.cityofbradbury.org](http://www.cityofbradbury.org)