

# Bradbury News

Welcome to Bradbury



## Mandatory Water Conservation In Bradbury

An emergency regulation to increase conservation practices for all Californians became effective July 29, 2014. The new conservation regulation targets outdoor urban water use. In some areas of the State, 50 percent or more of daily water use is for lawns and outdoor landscaping. This regulation establishes the minimum level of conservation activity that residents, businesses and water suppliers must meet as the drought deepens and will be in effect for 270 days unless extended or repealed.



The Bradbury City Council unanimously passed Urgency Ordinance No. 337 on August 19th that requires Bradbury property owners to be diligent in their water use or face fines for wasteful behavior. Activities like using a hose to wash a car without a shut-off nozzle or using drinkable water in certain decorative water features will be banned; **Violations carry fines up to \$500.**

The State Water Resources Control Board emphasized that reservoirs and rainfall levels remain "critically low," and communities may risk running out of drinking water as nearly 80% of the state is now experiencing an extreme drought. These conditions have also led to more wildfires and damage to animals' habitats.

### Restrictions for Bradbury include:

- The use or application of potable water to outdoor landscapes in a manner that causes unreasonable runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots or structures;

### CITY HALL CLOSURES

Due to Holidays & First Friday closures City Hall will not be open on:

☆ Monday, September 1

☆ Friday, September 5

☆ During these closure periods, resources can be found on the City's website at [www.cityofbradbury.org](http://www.cityofbradbury.org).



September 2014

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#### City Council

Mayor Barakat, District 3

[rick.barak@cityofbradbury.org](mailto:rick.barak@cityofbradbury.org)

Mayor Pro-Tem Hale, District 1

[dick.hale@cityofbradbury.org](mailto:dick.hale@cityofbradbury.org)

Councilmember Lathrop, District 4

[bruce.lathrop@cityofbradbury.org](mailto:bruce.lathrop@cityofbradbury.org)

Councilmember Lewis, District 2

[monte.lewis@cityofbradbury.org](mailto:monte.lewis@cityofbradbury.org)

Councilmember Pycz, District 5

[rick.pycz@cityofbradbury.org](mailto:rick.pycz@cityofbradbury.org)

## Beautifying Bradbury - Clean-up Days are Here

Raise your dustpans in celebration of the City's very own Beautifying Bradbury Days. For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump their bulky items for FREE. Yes, that's right, for FREE. This year the City has decided to add to the good clean fun with an E-Waste collection event that will be held at City Hall on the same days.

September 18th, 19th and 20th  
8:00 AM— 2:00 PM  
9 AM— 5 PM E-Waste\* Round-Up at City Hall

Three convenient drop-off locations will be located at:

- ◆ City Hall 600 Winston Ave
- ◆ Corner of Mount Olive Drive and Gardi Street
- ◆ Corner of Deodar and Bliss Canyon Road



Burrtec will supervise the disposal site on Saturday. Please be prepared to provide proof of residency; your Burrtec bill will work. The Burrtec sites will be accepting all residential non-hazardous waste and non-electrical waste. Only the City Hall Location will be collecting E-Waste. If you would like more information about items that will be accepted, please contact Burrtec at (626) 932-1558.

\*E-waste items include consumer electronic equipment that has reached its "end-of-life", "end of usage", whether in full or non-working condition. Most electronic equipment with a cord or circuit board such as: Computer Monitors, Printers, PC System, Laptops, Power Supplies, Mother Boards, Networking Equipment, Copiers, Scanners, Fax Machines, VCR/DVD Players, Cell Phones, and Car Batteries. Refrigerators, Microwave Ovens, and Washing/Drying Machines Will Not Be Accepted.

### Be Water Wise! *(continued)*

- The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use;
- The use or application of potable water to driveways and sidewalks;
- The use or application of potable water in a fountain or other decorative water feature, except where the water is part of a recirculating system.

For tips on how to help save water, visit California's Department of Water Resources website at [www.saveourh2o.org](http://www.saveourh2o.org).

For rebates on turf removal, rain barrels, low flush toilets, smart irrigation controllers and more visit [www.socalwatersmart.com](http://www.socalwatersmart.com).

## Did you know? When Driving you must give Bikes 3 feet.

Last year, Governor Jerry Brown signed AB 1371 – the Three Feet for Safety Act. This bill requires motorists to give at least three feet clearance to bicyclists when passing from behind. The law also requires drivers to “slow to a speed that is reasonable and prudent” and pass when the cyclist will not be endangered when traffic or roadway conditions prevent giving three feet when passing. This new law went into effect on September 16, 2014 and is designed to reduce car-bicycle crashes by reminding drivers to give bicyclists more safe space when passing. Hundreds of bicyclists are killed and many more are injured nationwide each year. But, many of these injuries and deaths are preventable. Follow the new 3-foot passing law and the safety tips when driving a car or riding a bike.

### Safety Tips for Motorists

- Slow down near bicyclists
- Pay attention and avoid driving distractions
- Look for bicyclists before opening your car door
- Be aware of oncoming bicyclists when making a left turn
- Check your blind spot for bicyclists before turning right

### Safety Tips for Bicyclists

- Ride with the flow of traffic, not against it
- Ride with a white front light at night
- Be visible. Don't hug the curb and ride in a straight line
- Stop at red lights and stop signs
- Ride 3-5 feet to the left of parked cars and avoid opening doors
- Be predictable and use hand signals



## Volunteers Needed for Emergency Response Committee !

The City is looking for motivated, enthusiastic, creative, and friendly volunteers to serve on the Emergency Response Committee. The ERC is a ten-member advisory body to the Bradbury City Council. The ERC is responsible for advising on the welfare and safety of the City. The ERC Committee serves as a communication link between the community, City Council, and staff regarding issues pertaining to Emergency Preparedness and Response. Members of the Committee are hands-on volunteers who assist in the emergency operations and in the programs and services offered to the community and in the event of an emergency serve as the district representative on emergency related issues. For more information please visit [www.cityofbradbury.org](http://www.cityofbradbury.org) If you are interested please call City Hall (626) 358-3218

### Important Phone Numbers

|                   |              |                           |              |                   |              |
|-------------------|--------------|---------------------------|--------------|-------------------|--------------|
| Emergency         | 911          | LA County Sheriff         | 285-7171     | Fire Station 44   | 358-3118     |
| Animal Control    | 962-3577     | Southern CA Edison        | 800-655-4555 | So Cal Gas        | 800-551-8463 |
| Burrtec           | 800-325-9417 | Mosquito & Vector Control | 814-9466     | Time Warner Cable | 888-twcable  |
| Dept. Fish & Game | 909-484-0167 |                           |              |                   |              |



*Preserving Rural Tranquility*

600 Winston Avenue  
Bradbury, CA 91008  
[www.cityofbradbury.org](http://www.cityofbradbury.org)

### City Hall Hours

**Monday through Friday 8:30 a.m. - 5:00 p.m.**

### Building Department Hours

**M, W, T 8:30 a.m. - 11 a.m.**

**Email: [cityhall@cityofbradbury.org](mailto:cityhall@cityofbradbury.org)**

**(626) 358-3218**

### **Dates to Remember for August**

- September 1 - City Hall Closed / Labor Day
- September 5 - City Hall Closed
- September 9 - 6:00 PM UUT Committee Meeting
- September 16 - 7:00 PM City Council Meeting
- October 1 - 7:00 PM Planning Commission Meeting

## **City Council Meeting Highlights & Items to Come**

**Please call City Hall at 358-3218 if you have any questions.** *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

The City Council took the following actions on August 19:

- Declared September Childhood Cancer Awareness Month
- Reappointed members to the UUT Committee
- Discussed an overview of the Housing Element
- Passed Urgency Ordinance No. 337 regarding water waste in Bradbury
- Approved Park Grant application to Los Angeles County
- Approved the Street Tree Trimming Bid for Mariposa

**REMINDER:** *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at [www.cityofbradbury.org](http://www.cityofbradbury.org)*

### Planning Commission

Chairperson Frank Hernandez, District 1

Vice-Chair Karen Dunst, District 5

Bill Novodor, District 2

Susan Esparza, District 4

Darlene Kuba, District 3

### City Treasurer

Laurie Stiver

### Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Kevin Kearney, Management Analyst

Cary Reisman, City Attorney

Anne McIntosh, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector

### **Tentative City Council Items for Tuesday, September 16 at 7:00 PM**

- Mount Olive Sewer District
- Parking Restrictions for Braewood Avenue
- Reappointment of Planning Commissioners

### **REMINDER**



To enhance service to residents agendas, minutes, newsletters and more are all on-line at [www.cityofbradbury.org](http://www.cityofbradbury.org)