



AGENDA

PLANNING COMMISSION OF THE CITY OF BRADBURY
WEDNESDAY, OCTOBER 22, 2014

7:00 P.M.

BRADBURY CIVIC CENTER
Located at
600 Winston Avenue, Bradbury, CA 91008

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. Should you need special equipment or assistance in order to communicate at a public meeting please inform the City Manager's Office at (626) 358-3218 a minimum of 72 hours prior to the scheduled meeting.

Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the City Clerk's Office during normal business hours.

1. **PLEDGE OF ALLEGIANCE**

2. **ROLL CALL**

Chairperson: Hernandez
Vice-Chairperson: Dunst
Commissioners: Esparza, Kuba & Novodor

3. **APPROVE AGENDA**

Chairperson to approve agenda as presented or modified

4. **MINUTES** Approve minutes for meeting of August 27, 2014.

5. **FAIR POLITICAL PRACTICES ACT**

In compliance with the California State Fair Political Practices Act, each Planning Commissioner has the responsibility of disclosing any direct or indirect potential of a personal financial impact that could result from their participation in the decision making process.

RECOMMENDATION: Motion to receive and file the report as presented, or as modified.

6. **PUBLIC HEARINGS**

A. 2014-2022 Housing Element. The Planning Commission will review the final Housing Element before it is submitted to the State of California, Department of Housing and Community Development.

7. **PUBLIC COMMENT**

Citizens wishing to address the Planning Commission on any matter not scheduled on this agenda may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

Please note that while the Planning Commission values your comments, the Planning Commission cannot respond nor take action until such time as the matter appears on a forthcoming agenda. Routine requests for action should be referred to City staff during normal business hours 8:30 a.m. - 5:00 p.m., Monday through Friday (626) 358-3218.

8. **REPORTS AND ITEMS FOR FUTURE AGENDAS**

- A. Commission Members
- B. City Manager
- C. City Planner – Monthly Project status report; upcoming meeting dates and agenda items

9. **ADJOURNMENT**

The Planning Commission will adjourn to a special meeting on **Wednesday, December 3, 2014.** The meeting of November 26, 2014 is cancelled due to holiday.

"I, Claudia Saldana, City Clerk, hereby certify that this agenda was duly posted at the Bradbury Civic Center entrance on **Friday, October 17, 2014** at 5:00 p.m."


Claudia Saldana
City Clerk - City of Bradbury