

AGENDA

Regular Meeting of the Bradbury City Council
Tuesday, November 17, 2015
7:00 p.m. REGULAR MEETING

To be held in the Bradbury Civic Center
600 Winston Avenue, Bradbury, CA 91008

OPEN SESSION 7:00 PM

CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL Mayor Hale, Mayor Pro-Tem Lewis, Councilmembers Barakat, Lathrop and Pycz

APPROVAL OF THE AGENDA Majority vote of the City Council to proceed with City business.

DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.

PUBLIC COMMENT

Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.

Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.

Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.- 5:00 p.m., Monday through Friday, at (626) 358-3218.

The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

PRESENTATION

A. Introduction of Los Angeles Sheriff Department East Patrol Division Chief Stephen Johnson

ACTION ITEMS*

1. CONSENT CALENDAR

All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."

- A. Minutes - Regular City Council Meeting of October 20, 2015
- B. Resolution No. 15-26: Demands and Warrants for November 2015

- C. Preliminary Financial Statement for the month of October 2015
- D. Resolution No. 15-28: Notice to LA-RICS Joint Powers Authority of the City's Decision to Opt-Out of the LA-RICS Joint Powers Authority
- E. Resolution No. 15-29: Resolution Calling for the Holding of an All Mail Ballot General Municipal Election to be held on Tuesday, April 12, 2016, for the Election of Certain Officers as required by the Provisions of the Laws of the State of California relating to General Law Cities
- F. Resolution No. 15-30: Resolution Requesting the Board of Supervisors of the County of Los Angeles to Render Specified Services to the City relating to the Conduct of a General Municipal Election to be held on Tuesday, April 12, 2016

2. Presentation – City of Duarte’s Proposed Town Center Specific Plan

The City Council will receive a presentation from the City of Duarte regarding the Specific Plan and answer questions the City Council may have regarding the project. This is an informational item only, no specific action is requested.

3. Public Hearing – Amendment to Tentative Parcel Map No. 72325, 147 Sawpit Lane, APN 8527-002-014 (Resolution No. 15-27)

Applicant: Sanjeet Nijjar, Pama Management

Property Owner: Ed and Linda Wendt

The City Council previously approved this item on September 17, 2013 to subdivide a 12.80 gross acre parcel of land into two (2) lots for the future construction of one additional single-family residential estate. The Planning Commission conducted a public hearing on this matter on August 28, 2013 and recommended approval of the application to the City Council as conditioned. Earlier in 2015, while trying to complete the final map, it was discovered that LA County Fire Department had not reviewed the map and would not approve the map without updated conditions. That review is now complete and the City Council is asked to review those additional conditions and amend the tentative map accordingly.

4. Public Hearing – Ordinance No. 342 - Zone Code Text Amendment ZTA 15-002 – An Amendment to the Hillside Development Standards to add a provision for a modification from the setback requirements for single lots that do not require grading

The City Council will review this item and if it deems appropriate open a public hearing and receive public testimony and read for the first time by title only Ordinance No. 342 amending the hillside development standards to allow a modification to setback requirements as described in the staff report.

5. Discussion – Medical Marijuana Regulation Act

Under the Medical Marijuana Regulation and Safety Act the City has until March 1, 2016 to insure that commercial cannabis cultivation is prohibited in the local jurisdiction. Therefore, since this restriction will be made through a zoning ordinance and in order for it to be effective by the March 1, 2016 date to specifically prohibit such activity, this item will need to be reviewed by the Planning Commission at the November meeting. This will allow the City Council to review the findings by the Planning Commission and have the 2nd reading before the City Council before January 29, 2016. It is recommended that the City Council review this item on marijuana cultivation and provide direction to staff to share with the Planning Commission in developing a draft Ordinance amending various provisions of the Bradbury Municipal Code to prohibit the cultivation of marijuana.

6. Discussion – Reviewing the Engineering Analysis of Extending the Public Sewer on Lemon Avenue from Barranca Road

The City has received notification from the Bradbury Community Services District (CSD) expressing a desire to extend the public sewer on Lemon Avenue into a portion of the Bradbury Estates via Barranca Road. It is recommended that the City Council review the engineering analysis of extending the public sewer on Lemon Avenue and provide further direction to staff.

7. Discussion – Reject of Bids – Mount Olive Drive Sewer Extension Phase II

Bids for the Mount Olive Drive Sewer Extension Project Phase II were opened on September 24, 2015 with Ramona, Inc. being the lowest responsible bidder. The City Council awarded this item at the October 20, 2015 meeting. Since then the private funding for the project fell through. Therefore staff is recommending that City Council reject all bids and provide further direction to staff.

8. Discussion – Appointment of a City Council Representative to the San Gabriel Valley Mosquito and Vector Control District Board of Trustees

The City Council will discuss and make an appointment.

9. MATTERS FROM THE CITY MANAGER

10. MATTERS FROM THE CITY COUNCIL

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

Mayor Hale

*LA County City Selection Committee
Civic Center Sub-Committee*

Mayor Pro-Tem Lewis

*California Contract Cities Association (CCCA)
San Gabriel Valley Council of Governments (SGVCOG)
Southern California Association of Governments (SCAG)
Director of Bradbury Disaster Committee
Area "D" Office of Disaster Management*

Councilmember Barakat

*LA County Sanitation Districts
San Gabriel Valley Mosquito & Vector Control District
Foothill Transit*

Councilmember Lathrop

*League of California Cities
Duarte Education Foundation
Duarte Community Education Council (CEC)*

Councilmember Pycz

*Southern California Joint Powers Insurance Authority (JPIA)
Civic Center Sub-Committee*

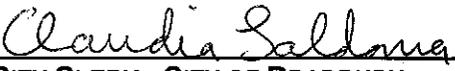
11. ITEMS FOR FUTURE AGENDAS

ADJOURNMENT

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, December 15, 2015 at 7:00 p.m.

* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, November 13, 2015, at 5:00 p.m."


CITY CLERK - CITY OF BRADBURY