



# AGENDA

Regular Meeting of the Bradbury City Council  
Tuesday, March 18, 2014  
7:00 p.m. REGULAR MEETING

To be held in the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008

## OPEN SESSION 7:00 PM

### CALL TO ORDER/PLEDGE OF ALLEGIANCE

ROLL CALL Mayor Pycz, Mayor Pro-Tem Barakat, Councilmembers Hale, Lewis and Lathrop

APPROVAL OF THE AGENDA Majority vote of the City Council to proceed with City business.

### DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.

### PRESENTATIONS

- A. Proclamation Declaring April Donate for Life Month
- B. Recognition of Retired City Planner David Meyer

### PUBLIC COMMENT

*Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.- 5:00 p.m., Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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### ACTION ITEMS\*

#### 1. CONSENT CALENDAR

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."***

- A. Minutes - Regular City Council Meeting of February 18, 2014
- B. Resolution No. 14-06: Demands & Warrants for March 2014

- C. Financial Statement for the month of February 2014
- D. Letter of Opposition to House Resolution HR 29

**2. Public Hearing – General Plan Update 2012-2030**

The proposed General Plan 2012-2030 Update has been prepared in accordance with the State of California Planning Law and the adopted State General Plan Guidelines. The draft General Plan contains six of the seven mandated general plan elements plus a Climate Action Plan. It is recommended that the City Council open a public hearing and after such should the City Council deem it appropriate adopt the Resolution which recommends that the City Council approve Addendum No. 1 to the 1994 Certified General Plan Environmental Impact Report (EIR), Final EIR and adopt the Bradbury General Plan 2012-2030 Update, February 5, 2014.

**3. Public Hearing – Zone Code Amendment No. ZCA 14-22 Draft Ordinance Amending Section 9.05.060.040e.g of the Bradbury Zone Code relating to Height of Open-Gables in the A-5 Zone**

The City Council directed the city planner to begin to review and update the City's design guidelines. The guidelines are now twenty-eight years old and some of the provisions have become outdated and do not reflect current trends and values in design and architecture. An analysis of the entire existing guidelines is underway. This item is the second proposed amendment. It lifts a restriction on height for open gable roofs, thus allowing for more traditional architectural designs on estate properties. It is recommended that the City Council open a public hearing, waive the first reading, and adopt ZCA 13-22 as stated in the attached Ordinance No. 335.

**4. Discussion – Authorization to Proceed with Mount Olive Sewer Reimbursement District**

The City has received correspondence from three Bradbury property owners agreeing to fully fund the cost to extend the public sewer on Mount Olive drive and request that the City establish a Sewer Reimbursement District to recover the costs beyond their "fair share." It is recommended that the City Council authorize staff to proceed with the establishment of a Sewer Reimbursement District for the extension of the public sewer improvement on Mount Olive Drive.

**5. Discussion - ANIMAL CONTROL SERVICES: PASADENA HUMANE SOCIETY**

Recently the City of Monrovia switched animal service providers to the Pasadena Humane Society. A number of Bradbury residents have requested that the City look into switching services from the County of Los Angeles Department of Animal Care and Control to the Pasadena Humane Society. It is recommended that City Council review the proposal by the Pasadena Humane Society and provide staff with further direction.

**6. MATTERS FROM THE CITY MANAGER**

**7. MATTERS FROM THE CITY COUNCIL**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Pycz**

*LA County City Selection Committee*

*Southern California Joint Powers Insurance Authority (JPJA)*

*Civic Center Sub-Committee*

**Mayor Pro Tem Barakat**

*LA County Sanitation Districts  
San Gabriel Valley Mosquito & Vector Control District  
Foothill Transit  
Temple Station Booster Club*

**Councilmember Hale**

*California Contract Cities Association (CCCA)  
Civic Center Sub-Committee*

**Councilmember Lewis**

*Southern California Association of Governments (SCAG)  
League of California Cities  
Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**Councilmember Lathrop**

*San Gabriel Valley Council of Governments (COG)  
Duarte Education Foundation  
Duarte Community Education Council (CEC)*

**8. ITEMS FOR FUTURE AGENDAS**

**ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, April 15, 2014 at 7:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, March 14, 2014, at 5:00 p.m."*



**CITY CLERK - CITY OF BRADBURY**