



# **AGENDA**

**Regular Meeting of the Bradbury City Council  
Tuesday, January 21, 2014  
7:00 p.m. REGULAR MEETING  
Closed Session Immediately Following  
To be held in the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

## **OPEN SESSION 7:00 PM**

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Pycz, Mayor Pro-Tem Barakat, Councilmembers Hale, Lewis and Lathrop

**APPROVAL OF THE AGENDA** Majority vote of the City Council to proceed with City business.

### **DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.**

### **PUBLIC COMMENT**

*Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.- 5:00 p.m., Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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### **PRESENTATION**

- A. Public Safety Presentation by Los Angeles County Sheriff's Department on Crime Stats in Bradbury and surrounding communities

### **ACTION ITEMS\***

#### **1. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."***

- A. Minutes - Regular City Council Meeting of December 17, 2013

- B. Resolution No. 14-01: Demands & Warrants for January 2014
- C. Financial Statement for the month of December 2013
- D. Resolution No. 14-02: Canceling the April 8, 2014 General Municipal Election and Appointing Members Richard G. Barakat to the City Council Seat for District Three and Richard Pycz to the City Council Seat for District Five
- E. Second Reading of Ordinance No. 332 Zone Code Amendment No. ZCA 13-21 Amending Sections of the Bradbury Municipal Code Sections 9.05.020.040 G, 9.05.030.040 G, 9.05.040.040 G, 9.05.050.040 G, 9.05.060.040 G 9.06.050, of the Bradbury Zone Code relating to Roof Pitch
- F. Quarterly Financial Review for General Fund Operations as of December 31, 2013
- G. Approval of Amendment No. 2 of a Memorandum of Agreement between the Gateway Cities Council of Governments and Individual Los Angeles River Metals TMDL Jurisdictional Group Agencies to continue as Fiduciary agent for the Administration and Cost sharing of the Coordinated Monitoring Plan for the Los Angeles River and Tributaries Metals TMDL
- H. Municipal Law Enforcement Services Agreement Renewal

**2. Public Hearing – Introduction and Setting of Public Hearing: Ordinance No. 334**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ADOPTING BY REFERENCE, PURSUANT TO GOVERNMENT CODE SECTION 50022.2 AND 50022.9 THE LOS ANGELES COUNTY VERSIONS OF THE 2014 CALIFORNIA BUILDING AND SAFETY CODE (TITLE 26, LOS ANGELES COUNTY BUILDING CODE), THE 2014 CALIFORNIA ELECTRICAL CODE, (TITLE 27, LOS ANGELES COUNTY ELECTRICAL CODE), THE 2014 CALIFORNIA PLUMBING CODE (TITLE 28, LOS ANGELES COUNTY PLUMBING CODE), THE 2014 CALIFORNIA MECHANICAL CODE (TITLE 29, LOS ANGELES COUNTY MECHANICAL CODE), THE 2014 CALIFORNIA RESIDENTIAL CODE (TITLE 30, LOS ANGELES COUNTY RESIDENTIAL CODE), INCLUDING THE COUNTY'S LOCAL AMENDMENTS THERETO.

It is recommended that the City Council review the staff report, introduce Ordinance No. 334, and set a Public Hearing for February to receive public testimony on Ordinance No. 334, - adopting and approving the Los Angeles County versions of the 2014 California Building Code, Electrical Code, Plumbing Code, Mechanical Code, and Residential Code. The unusual procedure is dictated by State law relating to the adoption of Codes by reference.

**3. Discussion – Proposed Responses to the Fiscal Health, Governance, Financial Management and Compensation Sections of the 2012-2013 Civil Grand Jury Report of the Cities of Los Angeles**

It is recommended that the City Council review the responses prepared to respond to the Grand Jury report and direct staff to forward them to the Grand Jury.

**4. Public Hearing – Resolution No. 14-03: Increasing the Technology Fee for Development Services**

The City has established a policy to recover its cost for services provided to the community. Over the last year the City has been reviewing many alternative revenue sources. At the December 17, 2013 meeting the City Council approved entering into an agreement with e-PlanSoft for development services permitting software. In order to make this e-solution possible it must be cost neutral necessitating an increase in the development services technology fee to be increased from 3% to 6%. Staff recommends the City Council open a public hearing, receive public testimony regarding the increase of the technology fee and adopt Resolution 14-03 as attached to this report.

**5. MATTERS FROM THE CITY MANAGER**

**6. MATTERS FROM THE CITY COUNCIL**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Mayor Pycz**

*LA County City Selection Committee*

*Southern California Joint Powers Insurance Authority (JPJA)*

*Civic Center Sub-Committee*

**Mayor Pro Tem Barakat**

*LA County Sanitation Districts*

*San Gabriel Valley Mosquito & Vector Control District*

*Foothill Transit*

*Temple Station Booster Club*

**Councilmember Hale**

*California Contract Cities Association (CCCA)*

*Civic Center Sub-Committee*

**Councilmember Lewis**

*Southern California Association of Governments (SCAG)*

*League of California Cities*

*Director of Bradbury Disaster Committee*

*Area "D" Office of Disaster Management*

**Councilmember Lathrop**

*San Gabriel Valley Council of Governments (COG)*

*Duarte Education Foundation*

*Duarte Community Education Council (CEC)*

**7. ITEMS FOR FUTURE AGENDAS**

**CLOSED SESSION**

**CALL TO ORDER/ROLL CALL**

Mayor Pycz, Mayor Pro-Tem Barakat, Councilmembers Hale, Lewis and Lathrop

**PUBLIC COMMENT – REGARDING CLOSED SESSION ONLY**

**RECESS TO CLOSED SESSION REGARDING CONFERENCE WITH LEGAL COUNSEL**

**1. Personnel**

A. Pursuant to California Government Code Section 54957 – Evaluation of Performance

Title: Building and Safety Services

**RECONVENE OPEN SESSION AND ANNOUNCE ANY ACTION TAKEN**

**ADJOURNMENT**

The City Council will adjourn to a Special Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Wednesday, January 29, 2013 at 6:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, January 17, 2014, at 5:00 p.m."*

*Claudia Saldana*  
CITY CLERK - CITY OF BRADBURY