

Bradbury News



March 2013



Spring Clean-Up! April 11 – 13

Welcome to Bradbury

Raise your dustpans in celebration of the City's very own April Spring Clean-Up! For three days the community is invited and encouraged to take advantage of bins placed at three locations throughout the City to dump bulky items for FREE.

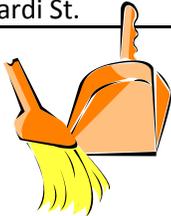


Burrtec will be collecting non-hazardous waste. Please no tires, commercial waste and hazardous waste. Acceptable items include appliances such as dishwashers, refrigerators, stoves, water heaters; furniture such as chairs, couches, mattresses; or other miscellaneous items such as bundles of lumber/tree branches (48" max length) and toys.

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Drop-Off Locations	Thursday/Friday	Saturday
City Hall	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Deodar Ln./Bliss Canyon Rd.	8:00am – 5:00pm	8:00am – 3:00pm
Corner of Mt. Olive Dr./Gardi St.	8:00am – 3:00pm	8:00am – 3:00pm



For more information, please contact City Hall at (626) 358-3218.

City Council

Mayor Lathrop, District 4

bruce.lathrop@cityofbradbury.org

Mayor Pro-Tem Pycz, District 5

rick.pycz@cityofbradbury.org

Councilmember Barakat, District 3

barakat1911@aol.com

Councilmember Hale, District 1

dick.hale@cityofbradbury.org

Councilmember Lewis, District 2

monte.lewis@cityofbradbury.org

REMINDER

To enhance service to residents agendas, minutes, newsletters and more are all on-line at www.cityofbradbury.org



City Hall Holiday Closures

City Hall will be closed Friday, April 4, 2013 for furlough day.

During these closure periods, information can be found on the City's website: www.cityofbradbury.org including contact phone numbers.

Too Toxic to Trash



Household Hazardous Waste-E-Waste can be disposed of on Saturday, April 13, 2013 at the Northrop-Grumman Corporation, West 3rd St. & Zachary Padilla Avenue in the City of Azusa. The event will start at 9:00am and end on 3:00pm. Examples of Household Hazard Waste include brake fluid, paint, paint thinner, cleaners with acid or lye, pesticides or herbicides, household batteries and car batteries, pool chemicals, motor oil, filters, and expired pharmaceuticals. E-Waste includes computer monitors, televisions, CPU's, printers, etc. For more information, please visit www.CleanLA.com.

Watershed Restoration Program



Volunteers of all ages are encouraged to participate in the Watershed Restoration Program, and the opportunity for youth to earn community service hours is also available.

The Watershed Restoration Program is sponsored by the Upper San Gabriel Valley Municipal Water District. This event is designed to protect the mountainside so that our water systems can be preserved. Activities can range planning trees, breaking up water dams that are blocking fish, putting seedlings in pots, and collecting acorns to plant for the following seasons. This event is on Saturday, March 16th and starts at 8:00am and ends at 12:30pm.

Participants should bring snacks, drinking water, work or garden gloves and dress in comfortable clothing that is appropriate for working outdoors in the mountains, including sturdy/closed toed shoes. It is highly recommended that you bring a jack, since the weather can get cold, and sunscreen and hats are also suggested. Participants must have their own transportation for the duration of the event and dropping off attendees and leaving them without transportation is not permitted. It is highly recommended that you start with a full tank of gas as you will be meeting at the staging area and driving further up Azusa Canyon.

The meeting location is at the San Gabriel Canyon Environmental Education Center, across the street from the Rincon Fire Station off of Highway 93/Azusa Avenue. For more information, contact Ruben Gallego, Upper District, at (626) 443-2297 or by e-mail at ruben@usgvmwd.org. City Hall has flyers for the event too.





Lemon Well Project Community Workshop

Please join California American Water at a community open house to discuss the infrastructure investments at the Bradbury Lemon Well Site, located at 1355 Lemon Avenue. Cal-Am will be sharing their plans to drill a new potable water well at this location. Customers are encouraged to attend and meet with company representatives to provide information and answer questions.

Monday, March 18, 2013

6:00 - 8:00 pm

Bradbury Civic Center

600 Winston

If you would like additional information about the Open House please contact Brian Barreto, External Affairs Manager at 626-614-2542.

Historical Bradbury Photos Wanted

Much of Bradbury's charm and beauty rests in the preservation of its rural character surrounded by a suburban San Gabriel Valley. The City is seeking to preserve the story of Bradbury by putting together a historical collection of Bradbury and we need your help!

The City is looking for photos or other materials related to Bradbury's history that we can display on the walls of the Civic Center. The City is **not** looking to maintain originals of these items but is happy to make copies and return the items to their owners. If you have something you'd like to share or if you'd like to volunteer to help out, please contact Kevin Kearney at 626-358-3218 or by email at KKearney@cityofbradbury.org.



Important Phone Numbers

Emergency	911	LA County Sheriff	285-7171	Fire Station 44	358-3118
Animal Control	962-3577	Southern CA Edison	800-655-4555	So Cal Gas	800-551-8463
Burrtec	800-325-9417	Mosquito & Vector Control	814-9466	Time Warner Cable	888-twcable
Dept. Fish & Game	909-484-0167				



Preserving Rural Tranquility

600 Winston Avenue
Bradbury, CA 91008
www.cityofbradbury.org

City Hall Hours

Monday through Friday 8:30 a.m. - 5:00 p.m.

Building Department Hours

M, W, T 8:30 a.m. - 11 a.m.

Email: cityhall@cityofbradbury.org

(626) 358-3218

Dates to Remember for March

- March 18 - Lemon Well Meeting 6:00 pm
- March 19 - 7:00 PM City Council Meeting
- March 27 - 7:00 PM Planning Commission Meeting

Planning Commission

Chairperson Bill Novodor, District 2

Vice-Chair Darlene Kuba, District 3

Karen Dunst, District 5

Susan Collins-Esparza, District 4

Frank Hernandez, District 1

City Treasurer

Laurie Stiver

Staff

Michelle Keith, City Manager

Claudia Saldana, City Clerk

Kevin Kearney, Management Analyst

Cary Reisman, City Attorney

David Meyer, City Planner

Dominic Milano, City Engineer

Stephen Fagan, Building Inspector

City Council Meeting Highlights & Items to Come

Please call City Hall at 358-3218 if you have any questions. *The following agenda items are tentative and subject to change until posted at the City Hall entrance gate on the Friday before the meeting.*

The City Council took the following actions on February 19:

- DUSD Presentation State of the District
- Zone Code Amendment for Permitted Signs - item sent back to the Planning Commission for further review
- Approved the Community Development Block Grant Program Year 2013-2014 ADA Ramps partnership with the City of Duarte
- Approved a new City Addressing Policy
- City Quarterly Financial Statement for Quarter 2
- Approved Terms and appointments for the Emergency Response Committee
- Closed Session – City Manager Evaluation

Tentative City Council Items for Tuesday,

March 19 at 7:00 PM

- Introduction of the new SGVCOG Director
- Review accepting credit cards for payment of services
- Review business license software by HdL
- Review how the revenue from the UUT would be used if approved by voters in May 2013
- Long-term revenue solutions or budget reductions
- Closed Session – City Manager Evaluation

REMINDER: *All Agendas are posted on the City's website for viewing the Friday before the meeting. Visit at www.cityofbradbury.org*