



*Richard Hale, Mayor (District 1)*  
*D. Montgomery Lewis, Mayor Pro Tem (District 2)*  
*Richard Pycz, Council Member (District 5)*  
*Bruce Lathrop, Council Member (District 4)*  
*Richard Barakat, Council Member (District 3)*

# **AGENDA**

**Special Meeting of the  
Bradbury City Council and Supervisor Antonovich  
Wednesday, January 13, 2016  
8:00 a.m.  
To be held at the Bradbury Civic Center  
600 Winston Avenue, Bradbury CA 91008**

## **CALL TO ORDER**

## **WELCOME AND INTRODUCTIONS**

COUNTY AND CITY

## **PUBLIC COMMENT**

People in the audience will be able to make comments on items that are covered on this agenda.

Under the Brown Act, City Council is prohibited from taking action on items not on the agenda, but the matter may be referred to staff or to a subsequent meeting. Each speaker will be limited to three (3) continuous minutes, which may not be delegated. These rules will be enforced but may be changed by appropriate City Council action.

*Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m.-5:00 p.m., Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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## **DISCUSSION ITEMS - Annual Breakfast Meeting with Supervisor Antonovich**

1. State of the City – general discussion on services and programs
2. State of the County of Los Angeles - general discussion on services and programs

## **ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at this same place on Tuesday, January 19, 2016 at 7:00 p.m.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall on Friday, January 8, 2016, at 5:00 p.m."*

Handwritten signature of Claudia Saldana in cursive script.  
CITY CLERK - CITY OF BRADBURY